

**Rescue Union School District**

**13-Nov-19**

	GREEN VALLEY	JACKSON	LAKE FOREST	LAKEVIEW	RESCUE	MARINA VILLAGE	PLEASANT GROVE	Tot.
TR. KDG	20	15	18	21	19	0	0	93
KDG.*	67	62	67	75	69	0	0	340
FIRST	51	78	62	85	96	0	0	372
SECOND	59	72	62	84	78	0	0	355
THIRD	51	80	76	92	63	0	0	362
FOURTH	64	66	71	92	73	0	0	366
FIFTH	74	77	75	89	66	0	0	381
SIXTH	0	0	0	0	0	257	143	400
SEVENTH	0	0	0	0	0	289	155	444
EIGHTH	0	0	0	0	0	282	176	458
SDC			21				10	
*COOL School								
<b>TOTAL</b>	<b>386</b>	<b>450</b>	<b>452</b>	<b>538</b>	<b>464</b>	<b>828</b>	<b>484</b>	<b>3609</b>
Ending 18-19	402	509	423	545	474	809	516	3683
Difference	-16	-59	29	-7	-10	19	-32	-74

**Low Housing Projection 2017-18	Variance
100	-7
389	-49
348	24
349	6
362	0
363	3
393	-12
393	7
348	96
438	20
0	10
0	0
<b>3483</b>	<b>126</b>

\*\*Projected enrollment is from Table 10 of the Demographic Study

**NPS 7**

**ENROLLMENT HISTORY**

	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE
<b>2019/2020</b>	<b>NA</b>	<b>3611</b>	<b>3608</b>	<b>3609</b>							
<b>2018/2019</b>	3606	3619	3635	3638	3643	3691	3698	3694	3692	3692	3683
<b>2017/2018</b>	NA	3624	3632	3642	3655	3685	3688	3682	3684	3679	3672
<b>2016/2017</b>	3723	3709	3723	3731	3734	3774	3792	3792	3786	3794	3766
<b>2015/2016</b>	3666	3658	3673	3673	3676	3686	3707	3717	3734	3740	3733
<b>2014/2015</b>	3690	3697	3699	3702	3712	3735	3753	3771	3772	3775	N/A
<b>2013/2014</b>	3797	3775	3770	3776	3774	3797	3804	3821	3823	3825	N/A
<b>2012/2013</b>	3889	3902	3895	3900	3893	3885	3912	3919	3920	3929	N/A
<b>2011/2012</b>	3984	3984	3989	3995	3995	4002	4019	4024	4032	4038	N/A
<b>2010/2011</b>	4124	4088	4070	4071	4074	4083	4092	4099	4097	4095	N/A
<b>2009/2010</b>	4173	4123	4115	4116	4113	4119	4122	4121	4112	4115	4110
<b>2008/2009</b>	4176	4105	4104	4106	4115	4110	4095	4091	4097	4099	4117
<b>2007/2008</b>	4093	4079	4090	4094	4091	4097	4110	4096	4101	4085	4082
<b>2006/2007</b>	3916	3905	3918	3927	3934	3933	3952	3967	3964	3972	3973
<i>Diff 2018-2019 2019-2020</i>		<b>-8</b>	<b>-27</b>	<b>-29</b>							
<i>Avg Diff</i>			<b>-18</b>	<b>-21</b>							

**RESCUE UNION SCHOOL DISTRICT**

**AGENDA ITEM: District Response to PG&E Public Power Safety Power Shutoff (PSPS)**

**BACKGROUND:**

No single factor drives a Public Safety Power Shutoff (PSPS), as each situation is unique. PG&E carefully reviews a combination of many criteria when determining if power should be turned off for safety. These factors generally include, but are not limited to:

- A Red Flag Warning declared by the National Weather Service
- Low humidity levels, generally 20 percent and below
- Forecasted sustained winds generally above 25 mph and wind gusts in excess of approximately 45 mph, depending on location and site-specific conditions such as temperature, terrain and local climate
- Condition of dry fuel on the ground and live vegetation (moisture content)
- On-the-ground, real-time observations from PG&E's Wildfire Safety Operations Center and field crews

Rescue USD has been impacted by the PSPS with the following sites being closed:

October 9 – All Sites Closed	October 11 – Rescue Elementary Closed
October 10 – All Sites Closed	October 28 – Rescue, Green Valley, & Pleasant Grove Closed

**STATUS:**

The District team has created procedures and made preparations to keep schools operational during future outages. This information will be shared with the Board along with potential next steps to minimize disruption for students and staff in the future.

The scope of solutions range from keeping core systems up, all the way to full generation for all sites, but cost and actual practical application are factors to be discussed. Each campus has its own unique issues and systems that must be analyzed and a standard for classrooms and support areas must be created.

**FISCAL IMPACT:**

To be determined. Costs could range from \$50,000 (Simple generation systems for core services only) up to millions of dollars (Districtwide full generation backup) depending on the systems that are put in place.

**BOARD GOAL:**

Board Focus Goal I - STUDENT NEEDS

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based,

progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

Board Focus Goal II – FISCAL ACCOUNTABILITY

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

Board Focus Goal III - COMMUNICATION / COMMUNITY INVOLVEMENT

Establish and maintain consistent and effective communication that is transparent and timely in an effort to provide and receive information that will engage and educate our District and community.

Board Focus Goal IV - STAFF NEEDS

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to provide quality education for our students.

Board Focus Goal V - FACILITY / HOUSING

Build, improve and maintain school facilities to meet current and future education needs while integrating the most effective and efficient use of resources.

**RECOMMENDATION:**

Discussion Item only. Staff will discuss with the board what options and solutions are available for future PSPS events.

## Checklist of Mandatory Requirements to Have School

*The following items have been identified as core components that must be operational for a school site to be open.*

- Food Service
  - As part of the National School Lunch Program (NSLP) the District is required to provide a reimbursable meal every day school is in session
  - District has received a waiver from the State to allow for reduced meal service during PSPS
- Transportation
  - Transportation to and from school must be available to students
- Safety/Communication
  - Fire Alarms
    - During power outages when students are on campus the District has confirmed with the local Fire Department staff can perform “Fire Watch” and walk the site and log inspection of the campus
  - Phones/Internet
    - Phones must be up in at least the office on each campus to ensure communication with parents and first responders
      - District has sufficient generators to power all school offices, and support departments
    - Internet must be up to ensure phones work. This is dependent on Comcast, EDCOE, and RUSD systems being up
- Water/Toilets
  - Dependent on EID to provide water service during PSPS. EID has stated that they cannot guarantee water delivery during extended PSPS events
  - Rescue (2) and Pleasant Grove (1) sites have sewage pump stations that require power to ensure toilets can be used
    - Pumps are 3-phase systems and currently the District does not own a 3-phase generator
    - Portable toilets and washing stations must be rented to ensure access to bathrooms
- Classroom Environment
  - Temperature
    - Ideally, classrooms will be above 60 degrees; however, with portables and campuses in higher elevations this may not be feasible
    - The determining factor to have school is whether staff can have classrooms above 55 degrees at start of school day
    - The District may do a late start to allow for warmer temperatures
    - Electric heaters maybe used to take the chill off of classrooms
      - Staffing/equipment is insufficient to be able to do all schools and classrooms
  - Light
    - Natural light varies by classroom
    - Those classrooms without sufficient light may be moved to common areas (Libraries, multi-purpose, unused rooms) that do have more natural light
    - Battery powered lights will be placed in bathrooms and areas were access is required but light is not sufficient

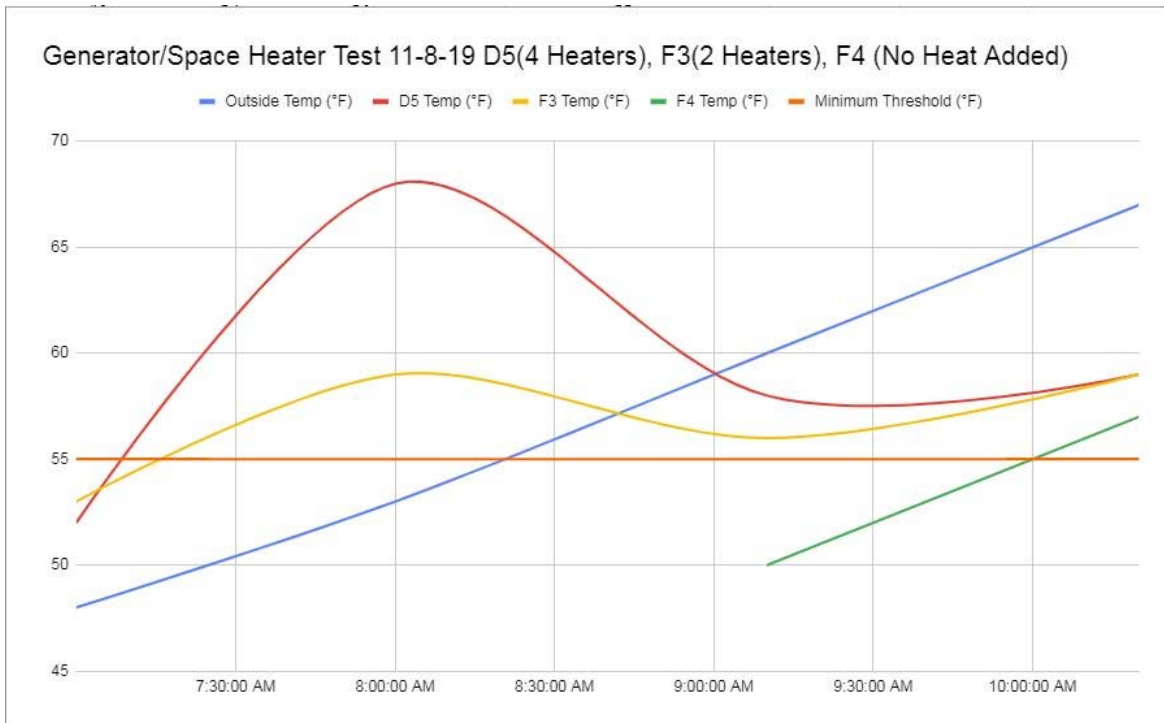
## Site/Department Specific PSPS Issues

Summary of specific issues related to PSPS that District needs to resolve based on site/department. This is a working document that will be updated as new items are identified.

- **Food Service** – Located at Pleasant Grove
  - Current Situation
    - **District must be able to provide at least lunch service to have school**
      - District has received a waiver from the State to allow for reduced meal service during PSPS
    - Main Kitchen has two freezers and one refrigerator with no backup system
    - Without power, freezer goods can last 3-4 days and refrigerator goods can last 1-2 days
      - Items requiring refrigeration can be moved to other sites with power
      - District does not have freezers offsite
    - Ovens are available at other sites if they have power
      - Small batch items can be made (i.e. chicken nuggets)
    - Kitchen can be outfitted with shop lights powered by generator so staff can make food
    - Packaged and non-cooked food items can be offered for breakfast and lunch as alternative
      - Food shortages will be an issue if there is not the ability to refrigerate deliveries
  - Next Steps
    - Staff has contacted electrician for generator options
      - Quote for installation of a permanent propane generator (100kw) system - \$130K
        - Power to entire kitchen except for HVAC System
      - Estimate for installation of a transfer switch and a towable diesel generator (40-60kw) - \$30k-\$50k
        - This will only keep the freezer and refrigerators powered
    - Determine need and cost for generators at individual school site kitchens
- **Transportation /M&O** – Located at Rescue School
  - Current Situation
    - **Transportation services must be operational to have school**
    - Dispatch is provided with generator power to access phones and internet
    - Handheld radios are used for communication with buses
    - Portable generator can be used to access fuel pump
      - Currently “Jerry-Rigged” to run off the generator
    - Support building is on the same power meter as Rescue School
  - Future Situation
    - Electric buses (7) and Trucks (6) that will require generator systems to ensure ability to run
    - District will have eight diesel buses which may not be sufficient to cover all runs
  - Next Steps
    - Identify power requirements for charging electric vehicles using generator
    - Plan for potential need for additional charging stations in EDH area
      - Rescue site is on separate grid that may have more frequent PSPS issues
    - Install transfer switch for generator to connect to fuel pump
- **Technology** – Including Bells/Intercom/Clocks/Phones
  - Current Situation

- **District must have power to MDF on each school campus to keep power to phones, bells, clocks, and internet in the offices working**
    - District has sufficient gasoline generators to run power to offices only
    - District is also dependent on internet systems at EDCOE and with Comcast being up
  - Propane power back-up generator system keeps up District server (located at GV) and network equipment which includes internet including WIFI, phone system, Aeries (attendance), and bell/intercom/clocks systems
    - Only one A/C unit is powered with the generator (no-redundancy)
  - Power is required at each MDF/IDF (Switch boxes for internet) at each site to keep up intercom and phones in offices and classrooms
    - 61 individual locations spread across the seven campuses
- Next Steps
  - Current generator is aging and has issues. Staff will look at upgrading system
    - Starter went out during first power outage and could not get replacement so staff had to send it out to be rebuilt
    - Does not have sufficient power to keep redundant A/C and additional systems powered
  - To keep all classrooms/areas with bells, clocks, intercom, phones, and internet District would need to purchase approximately 55 2000w generators - \$66k
    - Additional issues require a minimum of 100 power cords, plus gas cans and ongoing man power to fuel up throughout day across seven campuses
    - There would not be the ability to charge Chromebooks unless additional power was generated
- **Rescue Elementary School** - Includes Transportation/M&O
  - Current Situation
    - Site has two active meters and has a fall season peak usage of 160 kw (combined)
      - Does not include the new charging stations
      - Critical districtwide support services are housed on site
    - Site is on separate grid from all other schools and is most likely to be without power
      - During current round of PSPS Rescue was without power two additional days
    - Toilets
      - Site has two sewer pump stations and one pump require 3-phase power to run
        - Portable toilets and wash stations will be used until solution if found
    - Classroom Environment
      - Temperature issues are a concern due to colder temps and number of portables
  - Next Steps
    - Working with electrician to get cost for portable three-phase generator for pump station
    - Looking at campus wide power generation options
- **Pleasant Grove Middle School** - Includes Main Kitchen
  - Current Situation
    - Site has largest fall season peak usage of 258 kw (combined with Kitchen)
      - Critical districtwide support services are housed on site
    - Site is on separate grid along with Green Valley and is more likely to be without power
      - During current round of PSPS site was without power an additional day
    - Toilets
      - Site has sewer pump stations and requires 3-phase power to run

- Portable toilets and wash stations will be used until solution is found
- Next Steps
  - Working with electrician to get cost for portable three-phase generator for pump station
  - Looking at campus wide power generation options
- **Green Valley School** - Includes District Office, Support Services, and Technology
  - Current Situation
    - Site has fall season peak usage of 160kw (combined with DO and Tech)
      - Critical districtwide support services are housed on site
    - Site is on separate grid along with Pleasant Grove and is more likely to be without power
      - During current round of PSPS site was without power an additional day
  - Next Steps
    - Looking at campus wide power generation options
    - Options for moving critical systems (Payroll, IT, Support Services) to other sites during PSPS
- **All School Site Common Issues**
  - Peak fall power usage – MV 180kw / LV 174kw/ LF 133kw / JK – 123kw
    - Determination of frequency of PSPS event and need for full site generation or targeted need
  - Classroom Environment
    - Temperature
      - Warming classrooms across the entire District would not be feasible therefore during power outages weather must be warm enough during the day to keep classrooms at 55 degrees or higher
      - District purchased electric heaters that can run off a generator to test the ability to warm classrooms
        - Starting at 7:15 AM – D5 had four heaters / F3 had 2 heaters / F4 had no heater
          - Ran heater for 1 hour until 8:15



- Communication
  - District will look at communication options between offices and classrooms
    - Walkie-Talkies
    - Phones and intercoms across all classrooms would require extensive manpower and generators
- Classroom Best Practices/Procedures
  - Principals will work with staff on creating handbook for processes for PSPS
    - Adjustment to normal activities
      - Dressing Down at PE
      - Lunch Service
      - Bathroom Access
      - ??
  - Technology
    - IT team looking at options to provide internet to rooms and charging chromebooks



**ITEM #: 5**

**DATE: November 19, 2019**

**RESCUE UNION SCHOOL DISTRICT**

**AGENDA ITEM:      **Potential Change to District Calendar for 2019-20**  
**Make-up for Lost Instructional Days/Minutes****

**BACKGROUND:**

School Districts are required to offer 180 school days per year, and to provide a minimum number of instructional minutes per day and annually based upon grade level. If the minimum requirements are not met, funding will be lost.

Emergency waivers (J-13A) can be requested which allows the district to recoup missed instructional days and minutes. Additionally, when attendance is significantly impacted (greater than 10% of average attendance) a material decrease waiver can be requested to recoup the lost ADA.

Dates RUSD Schools were closed:

- October 09 - All Sites
- October 10 - All Sites
- October 11 - Rescue only
- October 28 - Rescue/Green Valley/Pleasant Grove (All Staff was to report at another site)

**STATUS:**

**Options for Making-up School Days and Instructional Minutes**

Ed Code allows weekends (Saturday school) to be used to make up individual student absences, but cannot be used to make up instructional days/minutes for schools.

District paid holidays are not available for potential make-up days; however, breaks are available (Winter/Spring/Summer).

Instructional minutes can be made up by increasing instructional time on a school day or adding additional school days.

Instructional days can only be made up by adding additional school days to the calendar.

Ed Code requires a minimum of 30 days notice before adding/deleting/reducing school days to the calendar to ensure notice to stakeholders.

Potential Dates available for make-up of School Days

- December 23, 26, 27, 30, 31 (Winter Break)
- January 2, 3 (Winter Break)
- April 6-10, 13 (Spring Break)
- June (Summer Break)

Potential Dates for make-up of Instructional Minutes

- All dates noted above for school day make-up
- January 8, 15, 22, 29 Early Release Days (1 hour per day)
- February 5, 12, 19, 26 Early Release Days (1 hour per day)
- March 4, 11, 18, 25 Early Release Days (1 hour per day)
- April 1, 15, 22, 29 Early Release Days (1 hour per day)
- May 6, 13, 20, 27 Early Release Days (1 hour per day)

## **FISCAL IMPACT:**

Unknown. Lost school days that receive a waiver should have no impact on funding. Days when school was in session and power was out in neighboring areas may have a negative effect on attendance but not significant enough to allow the District to request a waiver.

## **BOARD GOAL(S):**

### Board Focus Goal I - STUDENT NEEDS

A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive and diverse environment.

B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

### Board Focus Goal III - COMMUNICATION / COMMUNITY INVOLVEMENT

Establish and maintain consistent and effective communication that is transparent and timely in an effort to provide and receive information that will engage and educate our District and community.

## **RECOMMENDATION:**

Administration does not believe that the dates for Winter, Spring and Summer break should be used for make-up days except for Monday, April 13 which should be changed from a non-school day to a regular school day. This date has in the past been a school day for the District. Administration believes the impact for changing any other dates for the Winter, Spring, and Summer breaks would be too impactful to families and staff to make changes.

Additionally, Administration recommends that the early release days after Spring Break (April 15, 22, 29 & May 6, 13, 20, 29) be converted to full school days to recoup seven hours of instructional time. Early release dates prior to Spring Break are considered critical for the staff development necessary to prepare for the upcoming testing and are not recommended to be reduced. Please note that this change of early release days will require an MOU with the RUFT union group.

By making up one day on April 13 and changing all early release days after Spring Break to regular days, the district will have made up the equivalent number of instructional minutes equal to two full days of instruction, which is the minimum amount of days all sites lost due to the power outages.

Waivers will be sent to CDE for three days for Rescue, two days for PG and GV, and one day for all other sites.

All staff will have worked one less day than contractually obligated except for Rescue School staff who would work two less days. Since no additional school days would fit into the calendar without significant impact to all, that it is a known that staff often work additional time at home or outside their work day to support RUSD students, that the District has created processes so in the future school can hopefully be run, that staff will be giving up professional development (early release) time for seven scheduled days, and that the District will request a waiver for the lost days, it is the recommendation of Administration that employees are considered to have worked for the lost day (two days for Rescue School staff) due to the power outage without making them up.

Please note that if there are additional days after the November 19 Board Meeting in which school cannot be held, Administration will work with the union groups to determine the appropriate method to ensure the work day is made-up.

The District will also convene the Calendar Committee to look at adding make-up days onto the 2020-21 school calendar. The State has communicated that the future power outages are a known issue and therefore Districts should take action to plan for potential lost school days. These situations may not be considered an "emergency" and approval for the waiver may not occur if Districts do not prepare for such events.



# RESCUE UNION SCHOOL DISTRICT

2019-2020 School Calendar

Board Approved 2.12.19

"Educating for the Future, Together"



First Day /Last Day of Classes

Holiday

Minimum Day

Early Release Staff Dev / Collaboration

Staff Development (students do not attend)

AUG '19				
M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

SEP				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

OCT				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

NOV				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

DEC				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

12 **Staff Development Day**  
(Students do not attend)

13 **Teacher Work Day**  
(Students do not attend)

14 **FIRST DAY OF CLASSES**

2 **Labor Day**

26-27 **Parent Teacher Conference**  
(Minimum Day-Middle Schools)

14 **Staff Development Day**  
(Students do not attend)

31 **Minimum Day-All Schools**

8 **Teacher Prep. Report Cards**  
(Minimum Day- All Schools)

8 **END FIRST TRIMESTER**

11 **Veterans Day (observed)**

20 **Early Release - Middle Schools only**

18-22 **Parent Teacher Conference**  
(Minimum Day - Elem. Schools)

25-29 **Thanksgiving Break**

20 **Minimum Day-All Schools**

23 **Winter Break Begins**

JAN '20				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

FEB				
M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

MAR				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

APR				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

MAY				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

1 **New Year's Day**

6 **Winter Break Ends**

20 **Martin Luther King Jr. Day**

10 **Lincoln's Day (observed)**

17 **President's Day**  
(Washington's Day observed)

28 **Teacher Prep. Report Cards**  
(Minimum Day-All Schools)

28 **END SECOND TRIMESTER**

6-13 **Spring Break**

**SBAC Testing Window**  
April 14-May 18  
(school testing schedules will vary)

22 **Teacher Prep. Report Cards**  
(Minimum Day-All Schools)

25 **Memorial Day**

29 **LAST DAY OF CLASSES**  
(Minimum Day-All Schools)

29 **END THIRD TRIMESTER**

### Elementary Minimum Days (11)

OCT 31	FEB 28
NOV 8, 18-22	MAY 22, 29
DEC 20	

Minimum Day Dismissal Grades K-5 - 12:45

### Early Release Days

Every Wednesday

Except November 20 for Elementary Schools

Dismissal Grades K-5 - 2:00 p.m.  
(Kindergarten starting Sept 23)

Dismissal Grades 6-8- 1:05 p.m.

### Middle School Minimum Days (8)

SEP 26, 27	DEC 20
OCT 31	FEB 28
NOV 8	MAY 22, 29

Minimum Day Dismissal Grades 6-8 - 11:40



# RESCUE UNION SCHOOL DISTRICT

2019-2020 School Calendar

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"Educating for the Future, Together"



First Day /Last Day of Classes

Holiday

Minimum Day

Early Release Staff Dev / Collaboration

Staff Development (students do not attend)

AUG '19				
M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

SEP				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

OCT				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

NOV				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

DEC				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

- 12 **Staff Development Day**  
(Students do not attend)
- 13 **Teacher Work Day**  
(Students do not attend)
- 14 **FIRST DAY OF CLASSES**

- 2 **Labor Day**
- 26-27 **Parent Teacher Conference**  
(Minimum Day-Middle Schools)

- 14 **Staff Development Day**  
(Students do not attend)
- 31 **Minimum Day-All Schools**

- 8 **Teacher Prep. Report Cards**  
(Minimum Day- All Schools)
- 8 **END FIRST TRIMESTER**
- 11 **Veterans Day (observed)**
- 20 **Early Release - Middle Schools only**
- 18-22 **Parent Teacher Conference**  
(Minimum Day - Elem. Schools)
- 25-29 **Thanksgiving Break**

- 20 **Minimum Day-All Schools**
- 23 **Winter Break Begins**

JAN '20				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

FEB				
M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

MAR				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

APR				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

MAY				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

- 1 **New Year's Day**
- 6 **Winter Break Ends**
- 20 **Martin Luther King Jr. Day**

- 10 **Lincoln's Day (observed)**
- 17 **President's Day**  
(Washington's Day observed)
- 28 **Teacher Prep. Report Cards**  
(Minimum Day-All Schools)
- 28 **END SECOND TRIMESTER**

- 6-12 **Spring Break**

- 22 **Teacher Prep. Report Cards**  
(Minimum Day-All Schools)
- 25 **Memorial Day**
- 29 **LAST DAY OF CLASSES**  
(Minimum Day-All Schools)
- 29 **END THIRD TRIMESTER**

**SBAC Testing Window**  
April 14-May 18  
(school testing schedules will vary)

### Elementary Minimum Days (11)

OCT 31	FEB 28
NOV 8, 18-22	MAY 22, 29
DEC 20	
Minimum Day Dismissal Grades K-5 - 12:45	

### Early Release Days

Every Wednesday through April 1  
Except November 20 for Elementary Schools  
Dismissal Grades K-5 - 2:00 p.m.  
(Kindergarten starting Sept 16)  
Dismissal Grades 6-8- 1:05 p.m.

### Middle School Minimum Days (8)

SEP 26, 27	DEC 20
OCT 31	FEB 28
NOV 8	MAY 22, 29
Minimum Day Dismissal Grades 6-8 - 11:40	

ITEM#: 6

DATE: November 19, 2019

**RESCUE UNION SCHOOL DISTRICT**

**AGENDA ITEM:**     **Contract with Phoenix Motor Car - Sacramento Emergency Clean Air Transportation Program (SECAT) Grant**

**BACKGROUND:**

The Sacramento Emergency Clean Air Transportation (SECAT) Program is a partnership between the Sacramento Metropolitan Air Quality Management District (SMAQMD) and the Sacramento Area Council of Governments (SACOG). The program's goal is to promote zero and near-zero emission on road heavy-duty vehicles operating in the SACOG region.

The SECAT Program encourages the displacement of conventional trucks and buses with zero and near-zero emission heavy-duty vehicles. This will allow regional fleets to better leverage state and federal grants and promote the technology in the region. As part of other efforts with the SMAQMD and SACOG, these vehicles will play a key role in meeting regional commitments to greenhouse gas and community air protection goals.

Rescue Union School District submitted applications for six grants with SECAT, of \$100,000 each, to fund the purchase of six Ford E450 electric vehicle trucks to replace a portion of the district M&O white fleet. This grant application and the contract was approved by the Board in June 2019.

Additionally, these funds will be combined with funding from Hybrid and Zero-Emission Truck and Bus Voucher Incentive Project (HVIP) which will fund an additional \$80,000 per vehicle. HVIP provides point-of-sale discounts to vehicle purchasers. HVIP works directly with truck and bus dealers to apply the voucher incentive at the time of purchase.

**STATUS:**

Two vendors provided quotes and the District Mechanic, Luke Rogers did a detailed analysis of both vendors including batteries, warranty, software, past customer service/support, and the District's future needs. Based upon all the factors noted Phoenix Motor Cars was selected.

**FISCAL IMPACT:**

The cost of the base vehicles will be covered by the SECAT and HVIP Grant funding, however the cost for tax, title, and shipping (\$100k) and vehicle customizations (\$33k - trailer hitch, lumber rack, compartment drawers, and lift gate) will be a district cost of \$133,381.

A portion of this cost will be covered from the facilities resource with the remaining from the unrestricted general fund.

There will be an estimated ongoing savings from Clean Carbon Credits (\$5k), and anticipated fuel savings (\$2k).

**BOARD GOAL:**

Board Focus Goal II – FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

**RECOMMENDATION:**

District staff recommends the Board of Trustees approve the contract for the replacement of six M&O vehicles with Phoenix Motor Cars.

Prepared for:

**Sean Martin**

Assistant Superintendent

Rescue USD

2460 White Oak Rd.

Rescue, CA 95672

530-672-4803 **Office**

530-518-6183 **Cell**

[smartin@my.rescueusd.org](mailto:smartin@my.rescueusd.org)

**November 4<sup>th</sup>, 2019**



# Rescue Union School District

Quote #: SA-QS-414ST-V4



Thomas Allen  
Sales and Marketing Executive  
[thomasa@phoenixmotorcars.com](mailto:thomasa@phoenixmotorcars.com)

Office 909.987.0815  
Cell 323.217.9483  
[www.phoenixmotorcars.com](http://www.phoenixmotorcars.com)

# VEHICLE SPECIFICATIONS:

## Chassis:

- 2019 Ford E450 Superduty Chassis – 158” WB

## Phoenix All -Electric Next Generation Drive System E-200

- Permanent high power magnet motor + inverter
- 87 kWh battery pack.
- **Up to 90 Miles All Electric Range per Charge**
- Dual charging capability
  - CHAdeMO compliant level III – 50 kW
  - J1772 level II charging -13 kW
- GVWR 14,500 lbs.
- Dual Mode Regenerative Braking
- Max Speed 58mph (options available for 64 mph)
- Acceleration 0-50 mph under 16 seconds.
- Phoenix Telematics System – **Phoenix Connect**

## Exterior

- Color Exterior - White
- Headlamps - Dual sealed beam
- Front Bumper
- Chrome bumper
- Chrome grill
- Emergency High Voltage Shut-Off Switch

## Interior

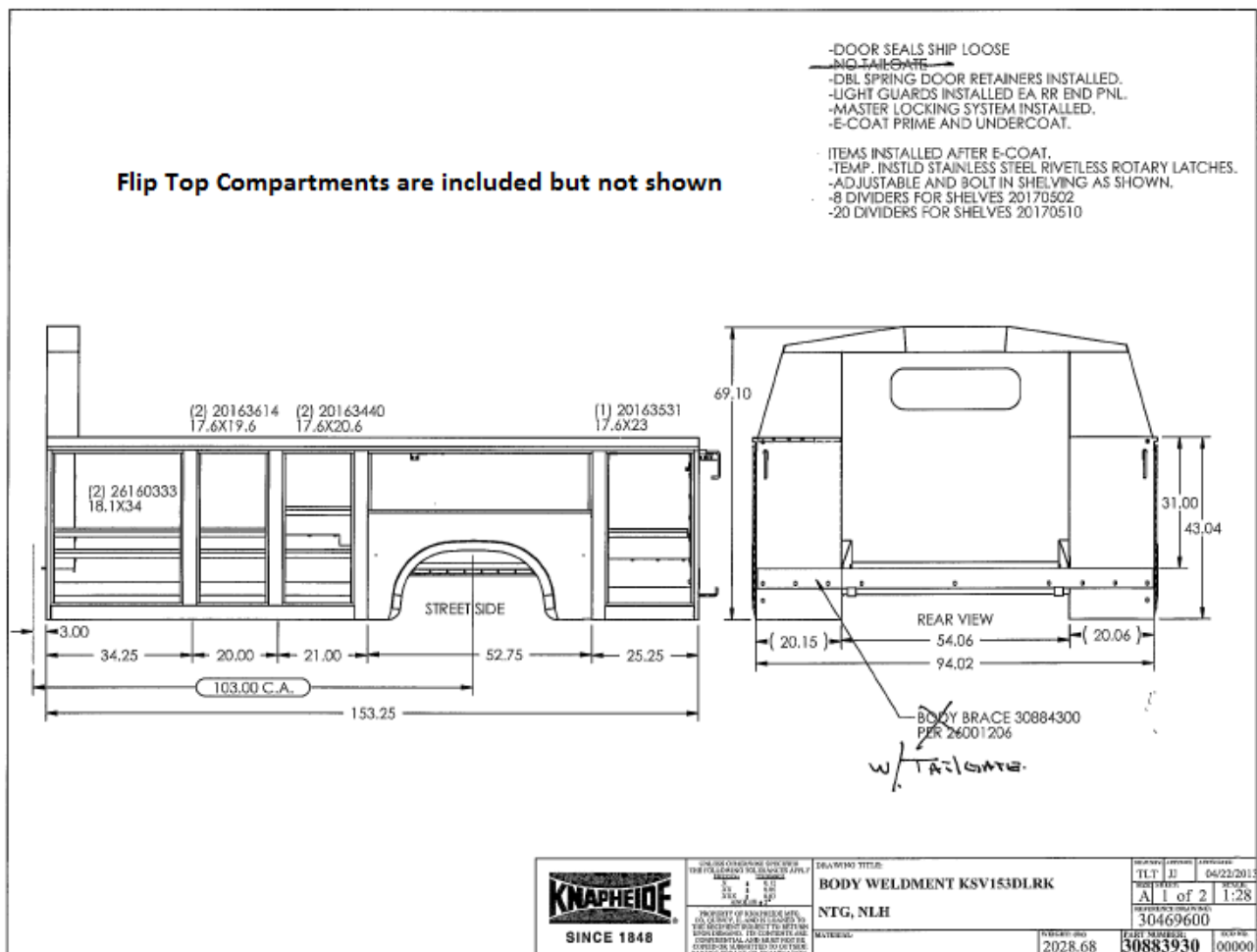
- 2 x Bucket Seats
- Front Air Conditioning – Electric
- Front Cabin Heater – Electric
- Front-Door Trim Panels with Integrated Map Compartment
- LED Display for Back-up Camera
- Sun Visors
- Vinyl flooring - Front row
- Step Well Pads
- Horn - electric, dual note
- Lighting - Front dome lamp
- Windshield wipers – Interval
- Electronic AM-FM Radio with Clock and audio input jack
- Electric Vehicle Cluster
- Electronic Shift
- Electric Heater, 20K Max BTU (Standard)
- HVAC Unit (Ford Standard) with electric compressor.

## Miscellaneous

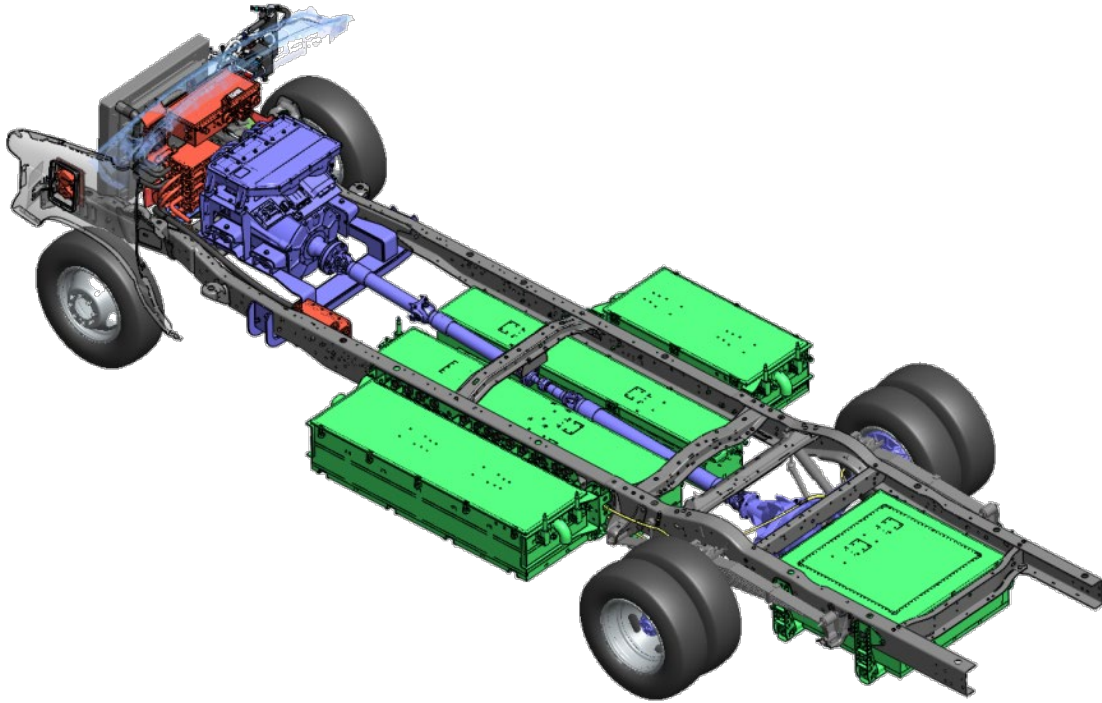
- Back Up Camera
- Reverse Alarm
- First Aid Kit 16 Unit
- Fire Extinguisher 5 lbs. with Reflective Flare Kit

## Selected Options

- Lift Gate 1000 lb. Capacity
- Receiver Hitch & Trailer Plug
- Material Rack
- Flip Top Compartments
- CTEC Top Mounted Drawer Packages







## Diagnostic/Maintenance Package Options

Customer must select one of the following options:

- Option 1: Level II package: \$5,000 (Recommended)
  - Provide a service laptop (Dell Rugged Extreme) containing Phoenix Motorcars software and all required diagnostic equipment (MotoServ Dongle, Kvaser cable, and OBD II diagnostic connector).
  - Perform a 4-hour PMC electric vehicle training for technicians.
  - Provide up to 4 hours of phone technical support.
- Option 2: Level I package: \$3,500
  - Loading of Phoenix Motorcars software on customer provided service laptop and all required diagnostic equipment (MotoServ Dongle, Kvaser cable, and OBD II diagnostic connector).
  - Perform a 4-hour PMC electric vehicle training for technicians.
  - Provide up to 4 hours of phone technical support.
- Option 3: All Inclusive Monthly Maintenance \$561/month
  - See attached brochure for coverage details

## PRICE QUOTATION – VEHICLES – PURCHASE OPTION:

2019 Phoenix Motorcars Zero Emission Service Truck	QTY	Unit Price	Extended Price
<u>Utility Truck Baseline Price</u> <sup>1,2,3</sup>	<u>3</u>	<u>\$202,994</u>	<u>\$608,982</u>
<ul style="list-style-type: none"> <li>- With Receiver Hitch &amp; Trailer Plug</li> <li>- Flip Top Compartments on Curbside and Streetside</li> </ul>			
<u>Compartment Drawer Package for compartments directly behind the cab. Top Mounted – 3 Drawers per side of Truck</u> <sup>4</sup>	<u>6</u>	<u>\$529</u>	<u>\$3,174</u>
<u>Maintenance Truck Baseline Price</u> <sup>1,2,3</sup>	<u>2</u>	<u>\$207,747</u>	<u>\$415,494</u>
<ul style="list-style-type: none"> <li>- With Custom Tommy Gate: 1000 lb Capacity</li> <li>- Material Rack</li> <li>- Flip Top Compartments on Curbside and Streetside</li> </ul>			
<u>Compartment Drawer Package for compartments directly behind the cab. Top Mounted – 3 Drawers per side of Truck</u> <sup>4</sup>	<u>4</u>	<u>\$529</u>	<u>\$2,116</u>
<u>Maintenance Truck Baseline Price</u> <sup>1,2,3</sup>	<u>1</u>	<u>\$203,245</u>	<u>\$203,245</u>
<ul style="list-style-type: none"> <li>- Material Rack</li> <li>- Flip Top Compartments on Curbside and Streetside</li> </ul>			
<u>Compartment Drawer Package for compartments directly behind the cab. Top Mounted – 3 Drawers per side of Truck</u> <sup>4</sup>	<u>2</u>	<u>\$529</u>	<u>\$1,058</u>
Diagnostic Package for all 6 Electric Trucks <sup>7</sup>	<u>1</u>	\$5,000	<u>\$5,000</u>
Subtotal:	<u>1</u>		<u>\$1,239,069</u>
New Customer Volume Discount for Orders of 5+ vehicles	<u>6</u>	( <u>\$21,424</u> )	( <u>\$128,544</u> )
HVIP Incentive <sup>5</sup>	<u>6</u>	( <u>\$80,000</u> )	( <u>\$480,000</u> )

<u>Price after HVIP Incentives and New Customer Discount<sup>5</sup>:</u>	<u>1</u>		<u>\$648,399</u>
Shipping to Rescue, CA:	<u>6</u>	<u>\$1,998</u>	<u>\$11,988</u>
DMV Title and Registration Estimate	<u>6</u>		<u>\$9,353</u>
Taxes (7.25%):	<u>6</u>		<u>\$80,515</u>
<u>Final Price after Incentives payable to Phoenix Motorcars<sup>7</sup></u>	<u>6</u>		<u>\$751,666</u>
<b>SECAT Funding<sup>7</sup></b>	<b><u>6</u></b>	<b><u>(\$100,000)</u></b>	<b><u>(\$600,000)</u></b>
<u>Total Cost to End User after HVIP and SECAT Funding<sup>7</sup></u>	<u>6</u>		<u>\$132,381</u>

1. Includes all the items described in Section I.
2. Lead time of 240 days after receipt of Executed Purchase Order.
3. Quote valid for 60 days.
4. Compartment Drawers are quoted as 2 units per vehicle. To be located in compartments directly behind the cab on both street and curbside. If RUSD wishes, they may remove these options or opt to have only one set of drawers on either side.



5. Contingent on the end operator operating the Vehicle in California for a minimum of 3 years.
6. Contingent on the end operator operating and domiciling the Vehicle in California in a Disadvantaged Community.
7. SECAT Funding administered by the Sacramento Metropolitan AQMD and to be reimbursed to the operator/end user after confirmed delivery of the vehicle and paid to Phoenix Motorcars.
8. Refer to Maintenance Plan on Page 10 for further details.

# OTHER OUTSTANDING QUESTIONS:

- Does this truck accept both Phase 2 and Phase 3 chargers?

Yes, all our Zero Emission Trucks and Shuttle Buses come with Level 2 and Level 3 Charging Ports as a standard feature:



## Chargers

### Level II Charger- Clipper Creek CS100:



J1772 Port

CS-100 (80 AMPS) charge time: 9 hours  
CS-60 (48 AMPS) charge time: 16 hours

## Chargers

### Level III Charger- Fast Charger:



CHAdeMO  
50kW Port

Fast charger (120 AMPS) charge time: 3.5 hours

Because our vehicles have both Level 2 and Level 3 Capabilities, our customers have options for planning a mixture of regular and fast chargers to service their fleet. Also, with the flexibility of the HVIP EVSE Plus Up Incentive, Rescue Union School District can take advantage of the Plus Up Incentive and get up to \$30,000 per vehicle towards the procurement of a charging station. This means that there are a variety of combinations to consider, and the capacity to receive funding to procure some fast chargers that can be used to opportunity charge your fleet and extend the daily range. With our Plug and Play batteries, RUSD can Fast Charge the vehicles and store them off of the chargers to be ready for service use in a moment's notice.

- [What is the timeline for delivery?](#)

Our Vehicles have a normal delivery lead time of 150-180 days after receipt of an executed Purchase Order, but in order to extend such a great discount to RUSD, we are asking for 240 days.

- [Where is the closest service center, and what is the guaranteed response time?](#)

Response Time to trouble calls is typically within 24 hours M-F.

Weekend calls will be handled ASAP the following business day.

The nearest Repair Facility to Rescue, CA is Creative Bus Sales at 7471 Reese Rd. Sacramento, CA 95828.

This will be the service center for these trucks where warranty and service work will commence.

This facility is approx. 34.4 miles from Rescue Union School District.

Phoenix Motorcars is prepared to work with the Rescue Union School District in order to maximize down time for any warranty and service issues. If RUSD has a preferred local maintenance shop, or an onsite location, our service department will work with RUSD to handle any issues as locally as possible.

Service calls and troubleshooting will be handled by our Director of Service:

**Josh Selin 909-586-4610 [josh@phoenixmotorcars.com](mailto:josh@phoenixmotorcars.com)**

Diagnostic /Maintenance Plan includes the following:

### **OPTION 1: LEVEL II \$5,000**

- Provide a service laptop (Dell Rugged Extreme) containing Phoenix Motorcars software and all required diagnostic equipment (MotoServ Dongle, Kvaser cable, and OBD II diagnostic connector).
- Perform a 4-hour PMC electric vehicle training for technicians of onboard components, including high voltage safety instruction.
- Provide up to 4 hours of phone technical support.

- Please provide the warranty timeline for all components (Battery, drivetrain, chassis, etc.) of the truck.

## WARRANTY COVERAGE:

Phoenix Motorcars' Zero Emission Truck & Charger warranty coverages are summarized below:

Components	Coverage	Comments
Bumper to Bumper Warranty	3 years / 36,000 miles	Limited PMC Warranty Limited Ford Warranty
PMC Electric Drive System	5 years / 60,000 miles	Limited PMC Warranty
Lithium-Ion Battery System	5 years / 150,000 miles	Limited PMC Warranty
Knapheide Service Body	3 years / 50,000 miles	Limited Manufacturer Warranty

1. All Warranties are **voided** if the customer does not perform the following conditions:
    - a. Comply with any service or recall advisories.
    - b. Follow all recommended service, maintenance and use requirements in a timely manner as set forth in the Phoenix Owner's & Maintenance Manual.
    - c. Carrying Passengers and Cargo within the specified load limits.
    - d. Make all required repairs.
  2. Warranty details and requirements can be found in the Phoenix Owner's and Maintenance manual. The manual is provided at vehicle delivery – Please contact Phoenix for extra copies.
- Since this is new technology what protection/remedy would occur if the truck was under repair or down for an extended time (more than a week)?

We respond to any issues within 24 hours.

From our key suppliers, we have the highest level of service level agreements to maximize response time from them and minimize your down time. With electric drive systems, there are less components compared to a conventionally fueled vehicle and much less maintenance.

As a company, we always maintain a high level of stock of components to minimize any downtimes. There will never be significant downtime in terms of our electric drive system components as we keep a high level of inventory for all our key components and subsystems.

With our Telematics System, we are able to diagnose the vehicle remotely, giving us a look at which subsystem components are in need of service and speeding up the response time for service and warranty repairs.

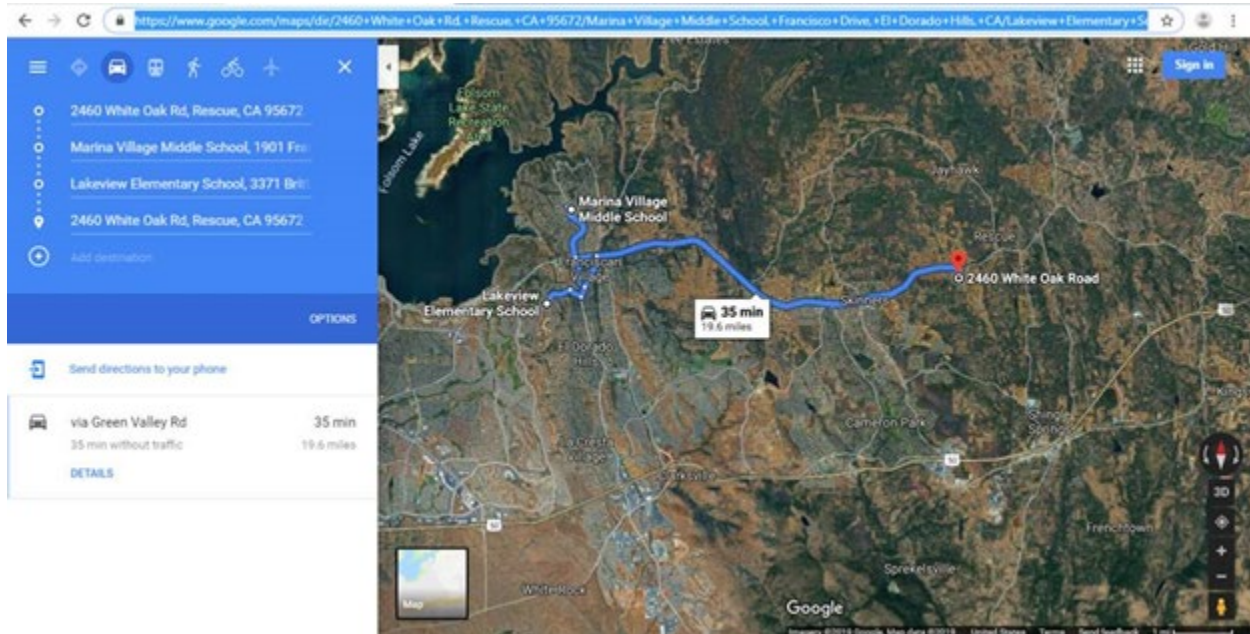
- Are there any additional services/benefits with going with your company?

I) Range – Battery S.O.C. (State of Charge) Estimates:

Phoenix Motorcars has already spent significant time with our Project Managers and Engineers working hard to make sure that our Range, our Towing Capabilities, and our Batteries will work for RUSD’s normal daily routes. Our Project Managers have calculated our Battery State of Charge Estimates and worked closely with RUSD to analyze the GPS inclinations of your routes, factoring in towing and multiple location stops:

- We calculated the inclinations of the hills on this sample route starting at White Oak Rd à Marina Village Middle School à Lakeview Elementary School à and Back to White Oak Rd.
- Most of the inclination is headed back to home base, we calculate that at maximum torque (steep inclinations) our range and power consumption would get approx. 48 miles per charge when towing with our smaller 87 kWh pack.
- So, for this particular route, we foresee regular consumption of approx. 1kWh per mile on the way to Marina and Lakeview, and then approx. 2kWh of energy consumption to go back to White Oak Rd.
- At 20 miles round trip, we would estimate that the trip would use approx. 30kWh or 35% of your battery energy. To play it safe, you can round up and say that at maximum, your power should be at roughly 60-65% full when you get back from your trip assuming you started the shift on a full battery.

<https://www.google.com/maps/dir/2460+White+Oak+Rd,+Rescue,+CA+95672/Marina+Village+Middle+School,+Francisco+Drive,+El+Dorado+Hills,+CA/Lakeview+Elementary+School,+3371+Brittany+Way,+El+Dorado+Hills,+CA+95762/2460+White+Oak+Rd,+Rescue,+CA+95672/@38.6897852,-121.0683732,16508m/data=!3m1!1e3!4m2!4m2!1m5!1m1!1s0x809af90abb2bedf7:0x409a0e07f9961600!2m2!1d-120.9643903!2d38.7044515!1m5!1m1!1s0x809ae349aca93235:0x544bd4091caef3f5!2m2!1d-121.0867585!2d38.7216886!1m5!1m1!1s0x809ae4a4257926dd:0x2be25c5b97a75d5e!2m2!1d-121.094441!2d38.69818!1m5!1m1!1s0x809af90abb2bedf7:0x409a0e07f9961600!2m2!1d-120.9643903!2d38.7044515!3e0>



2) Tommy Lift Gate:

As a gesture of good faith, **and as promised to Pat Cahill in previous correspondences**, we have decided to sell the 2 Lift Gates for Truck Option #2 at our cost without any mark up to RUSD to help minimize your costs and move this project along. A copy of our quote and dealer cost will be provided upon request. This lift gate fits the Knapheide Service Body seamlessly and is rated at 1000 lb capacity.

APPROVED VENDOR: TOMMY GATE COMPANY  
 VENDOR PART NUMBERS:  
 LIFTGATE - SUW60-1040S39EA06-ZX WITH PENDANT  
 CONTROL KIT 9622 INSTALLED  
 MOUNTING KIT - 3156  
 LED LIGHT KIT - 4508

INCLUDED WITH LIFTGATE ARE THE FOLLOWING PARTS:  
 1-LONG ANGLE IRON  
 2-SHORT ANGLE IRON  
 2-FRAME BRACKET PLATES

LED LIGHT KIT 4508 CONTENTS  
 2 - LIGHT BRACKET - 006002  
 4 - MOUNTING BRACKET - 005708  
 2 - LED STOP - TURN - TAIL LIGHT - 004047  
 2 - BACKUP LIGHT - 004013  
 4 - 4" ROUND BLACK GROMMET - 004014  
 2 - LICENSE LIGHT KIT - 004497  
 2 - 1-1/4" X 1/2" I.D. RUBBER GROMMET - 009805  
 2 - 1/2" HEYCO PLASTIC PLUG - 003065  
 2 - WARNING LABEL - 003945  
 12 - 1/4" X 3/4" HEX HEAD SCREW - 000630  
 12 - 1/4" LOCK NUT - 000532  
 2 - INSULATED BUTT CONNECTOR - 009089

MOUNTING KIT 3156 CONTENTS  
 2 - UPPER BRACKET WELDMENT - 003155  
 2 - BACKER PLATE - 003154  
 2 - 1/2" X 2" HEX HEAD BOLT - 000522  
 2 - 1/2" HEX NUT - 000551  
 2 - 1/2" FLAT WASHER - 000576  
 2 - 1/2" LOCK WASHER - 000573  
 6 - NYLON FLAT WASHERS - 007609  
 4 - 3/8" X 1-1/4" HEX HEAD BOLT - 000510  
 4 - 3/8" HEX NUT - 000550  
 8 - 3/8" FLAT WASHER - 000575  
 8 - 3/8" LOCK WASHER - 000572  
 2 - DRILLED HOLE SEALING WASHER - 006698  
 2 - SERVICE BODY EAR WELDMENT - 003158  
 4 - 3/8" X 1" SOCKET HEAD CAP SCREW - 000598

 <b>KNAPHEIDE</b> SINCE 1848	USE IN CONNECTION WITH THE FOLLOWING TO BEAKER BODY: SUW 4 1000 LBS SUW 6 1000 LBS SUW 8 1000 LBS	DRAWING TITLE: <b>LIFTGATE SUW 60 ALUM TOMMY 1M</b> <b>TOMMY GATE A Y W/ PENDANT</b>	SHEET NO. 0528/13 PART NO. 12311478 PART NUMBER 12311478	
	PROPERTY OF Knapheide, Inc. ALL RIGHTS RESERVED. THIS DRAWING IS UNCLASSIFIED AND NOT CONTROLLED. IT IS THE PROPERTY OF Knapheide, Inc. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF Knapheide, Inc.	MATERIAL:	WEIGHT (LBS) 260.39	PART NUMBER <b>12315446</b>
	PART NUMBER 12315446	WEIGHT (LBS) 1.6575	PART NUMBER 12315446	WEIGHT (LBS) 1.6575
	PART NUMBER 12315446	WEIGHT (LBS) 1.6575	PART NUMBER 12315446	WEIGHT (LBS) 1.6575



### 3) Lithium Ion Batteries

When picking a high-powered battery system, there are many factors to consider, chiefly the 1) degradation, 2) the battery memory, 3) and the ease of use.

- a) The degradation factor of our lithium ion batteries is excellent and much slower than Sodium Nickel. Degradation is the reduction of the overall capacity that the battery can hold year over year.
  
- b) Nickel sodium batteries tend to have a charge memory, meaning that they remember where they were last plugged in at. Aka, if you plug them in around 50% the next time they drain they will remember when they hit that 50%. Our lithium ion batteries do not have this problem and they can be fast charged, and plugged in at any time without any memory of where the state of charge was prior to charging.
  
- c) The ease of use is also a major factor in choosing batteries. Our Lithium Ion batteries are plug and play. Lithium ion batteries have a wider temperature operating range compared to sodium nickel. Sodium Nickel require a constant charge and they recommend them to stay plugged in. Our batteries can be charged and stored with little battery loss, they can be drained and left and then charged again with little to no degradation or damage.

All in all, the lithium ion batteries are our choice for all our vehicles. In summary:

Lithium Ion Chemistry –NMC (Nickel Manganese Cobalt)

- Multiple Battery Pack Sizes (87kWh, 105kWh, 127kWh)
- DC Fast Charge Ready CHAdeMO
- Low Degradation
- No Charge Memory
- Plug and Play
- 150,000 Mile / 5 Year Warranty

#### 4) Towing and Motor Power

We have tried and tested vehicles that have the capacity to tow.  
 TM4 Model Info:

Our Motor has 2300 NM of Torque, great for trucks/towing/hills.

tm4.com/products/direct-drive-electric-powertrain/sumo-md/

ABOUT    FEATURES    SPECIFICATIONS    REQUEST INFORMATION

WE OFFER 9 DIFFERENT MODELS

	SUMO MD HV1500-3P	SUMO MD HV1800-3P	SUMO MD HV2200-3P	SUMO MD MV2500-6P	SUMO MD HV3000-6P	SUMO MD HV2400-6P	SUMO MD HV2100-6P	SUMO MD HV2200-6P	SUMO MD HV2600-6P
Inverter	CO150-HV	CO150-HV	CO150-HV	CO200-MV	CO200-HV	CO200-HV	CO200-HV	CO200-HV	CO200-HV
Peak power (KW)	162	170	215	230	235	240	250	255	265
Continuous power (KW)	100	100	145	115	145	120	130	190	155
Operating speed (RPM)	0-3250	0-3250	0-2700	0-3000	0-3000	0-3500	0-3500	0-3700	0-3500
Continuous torque (NM)	680	680	1275	1140	1055	605	685	990	970
Peak torque (NM)	1590	1775	2430	2500	3100	2300	2150	2355	2760

5) Telematics

As another gesture of good faith to Rescue Union School District, Phoenix Motorcars is willing to offer RUSD 1-years' worth of our proprietary Phoenix Connect Telematics Subscription for free. **\$89/month per vehicle x 6 vehicles = \$6,408 value**

Our Telematics will also allow Rescue Union School District access to easy reporting for gaining significant annual LCFS Credits.



**SMARTER FLEETS POWERED BY  
PHOENIX CONNECT  
TELEMATICS SOLUTIONS**

Phoenix Connect is the telematics solution specifically designed to support electric fleet owners and managers to optimize their operations based on real time data on key operating parameters. Phoenix Connect also allows our service team to support your vehicles with preventive maintenance and remote support solutions, enabling seamless operations with minimal down time.

**KEY FEATURES**

- ✓ **FLEET PLANNING BASED ON RANGE & ROUTES**
  - Real time energy usage reporting
  - Data driven "remaining range" calculation
  - Automatic email alerts
- ✓ **OPTIMIZE CHARGING STATION USAGE**
  - Real time charging monitoring
  - Automatic email alerts
- ✓ **DRIVER MANAGEMENT & TRAINING**
  - Data reporting
  - GPS location
  - Driving efficiency monitoring

**HERE'S HOW IT HELPS!**

- ✓ **VEHICLE MONITORING**
  - Battery data
  - Vehicle data

- ✓ **VEHICLE MAINTENANCE**
  - Preventive maintenance monitoring
  - Remote diagnostics

- ✓ **STATE INCENTIVE PROGRAMS REPORTING**
  - Automatic HVIP monthly reports

**HOW IT WORKS!**



Vehicle equipped with Telematics Connect



Cell Tower



Cloud Server



Track vehicles on any internet connected device



For more information call (909) 987-0815 or visit us at [www.phoenixmotorcars.com](http://www.phoenixmotorcars.com)

6) Experience

In terms of building and servicing your vehicles, we have the most real world all electric customer driven miles on the E-450, currently at 1.9 million Customer Driven All-Electric Miles. Phoenix Motorcars is the leading Voucher Recipient for All-Electric Medium Duty Zero Emission Vehicles through the HVIP Program.

We have loads of experience and we have built many trucks for customers with the knowledge and the expertise in pairing our chassis with different body manufactures including box trucks, utility trucks, flatbed trucks and service trucks. We have experience modifying the bodies around our drive system, working closely with our partnered body manufacturers, and have great towing capacity with our high-powered motor system.

**Largest EV Suite of Ford E-Series 2-Million All Electric Miles Driven!**



EXCLUSIVE & CONFIDENTIAL MATERIAL

We truly hope to partner with Rescue Union SD on this project, we are confident that you will love our performance and customer service and that we can service and warranty your vehicles quickly with our partner Creative Bus Sales.

Thank you for inquiring about the Phoenix Motorcars Zero Emission Service Truck. We appreciate your consideration.

**Please contact us at (909) 987-0815 with any questions**

**RESCUE UNION SCHOOL DISTRICT**

**AGENDA ITEM:      Addition of Lead Maintenance Worker Position**

**BACKGROUND:**

Currently, there are three Lead Maintenance Worker positions who are responsible for seven school sites, which include 88 acres of property, 11 acres of parking lots/roads, 13 acres of play areas / walkways, and over 341,000 sqft. of buildings.

With the 2019-20 school year budget, the state increased the required contribution for the facility/ maintenance account from 2% of annual expenditures to 3%. This increased the District required amount for maintenance by a net amount of approximately \$170k in the 2019-20 budget.

These funds are required to be used on maintenance and facility related projects but exclude custodial, or grounds activities.

**STATUS:**

The District has three Lead Maintenance Workers that must cover all facility related projects. The needs of the District have increased over the years as the newer facilities (Lakeview and Pleasant Grove) start to age and require ongoing maintenance. Additionally, the District's older facilities continue to need repair and replacement.

The volume of work requests on the online system have increased significantly in the last few years and the team is not able to meet all of the needs. This requires the District to use contractors who are a more costly option and often only accomplishes one project on the list. By hiring an additional Lead Maintenance Worker, the District will get a full-time 12-month employee who can take on projects for the full year.

**FISCAL IMPACT:**

Estimated cost is approximately \$80k annually. This will not increase the District budget, as the funds will be reallocated within the facilities resource to cover this cost.

**BOARD GOAL(S):**

Board Focus Goal II – FISCAL ACCOUNTABILITY

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

Board Focus Goal IV - STAFF NEEDS

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to provide quality education for our students.

Board Focus Goal V - FACILITY / HOUSING

Build, improve and maintain school facilities to meet current and future education needs while integrating the most effective and efficient use of resources.

**RECOMMENDATION:**

This is an informational item only and does not require Board action.

**RESCUE UNION SCHOOL DISTRICT**

**AGENDA ITEM: Nominations for California School Boards Association (CSBA)  
Delegate Assembly**

**BACKGROUND:**

Local boards in CSBA's 21 regions will participate in the Delegate assembly elections. Those elected will serve two-year terms beginning April 1, 2020 and ending March 31, 2022. There are two required Delegate Assembly meetings each year, one in May in Sacramento and one preceding the CSBA Annual Education Conference in November/December.

**STATUS:**

Nominations for CSBA's Delegate Assembly will be accepted until January 7, 2020. Any CSBA member board is eligible to nominate board members within their geographical region or subregion. Each board may nominate as many individuals as it chooses. All nominees must submit a biographical sketch. An optional resume may also be submitted.

**FISCAL IMPACT:**

N/A

**BOARD GOALS:**

CSBA's Delegate Assembly is a vital link in the association's governance structure. Working with local districts, county offices, the Board of Directors and Executive Committee, Delegates ensure that the association reflects the interests of school districts and county offices of education throughout the state.

**RECOMMENDATION:**

Consider nominations for CSBA Delegate Assembly

**IF NOMINATING, BOARD ACTION REQUIRED**  
**DEADLINE for NOMINATIONS: Tuesday, January 7, 2020**

October 25, 2019

## MEMORANDUM

To: CSBA Member Boards  
From: Dr. Emma Turner, President  
Re: Call for Nominations to CSBA's Delegate Assembly

Each year, member boards elect representatives to the California School Boards Association's Delegate Assembly. The Delegate Assembly is a vital link in the Association's governance and sets the general policy direction. Working with member boards, the Board of Directors, and Executive Committee, Delegates ensure that the Association promotes the interests of California's school districts and county offices of education. Delegates serve a two-year term beginning April 1, 2020 through March 31, 2022. There are two required Delegate Assembly meetings each year. In 2020, the dates are May 16-17 in Sacramento and Dec 2-3 in Anaheim.

Nominations and biographical sketch forms for CSBA's Delegate Assembly are now being accepted until Tuesday, **January 7, 2020**. The nomination process is as follows:

- Any CSBA member board is eligible to nominate board members within their own geographical region or subregion. For example, a board in Subregion A, cannot nominate a board member from Subregion B; both must be from same subregion. For region #, see "CSBA REGION INDEX FOR DISTRICTS & COES" document.
- Member Boards eligible to appoint a member of their board to the Delegate Assembly may also nominate board members to run for election to the Delegate Assembly.
- Boards eligible to appoint must do so by January 7, 2020. A separate communication from CSBA regarding these appointments will be sent to boards by November 1.
- Nominating boards must submit a separate form for each person nominated.
- All nominees must serve on a CSBA member board and must give their approval prior to being nominated.
- All nominees must submit a one-page, single-sided biographical sketch form. An optional one-page, one-sided résumé may be submitted.
- It is the nominee's responsibility to confirm that all nomination materials have been received by the deadline. Late submissions cannot be accepted. Please choose only one of the following methods to submit required documents by Tuesday, January 7, 2020:
  - E-mail to [nominations@csba.org](mailto:nominations@csba.org) by 11:59 p.m.
  - Fax to (916) 371-3407 by 11:59 p.m.
  - Postmarked by U.S.P.S. no later than Tues., January 7, 2020

All nomination and election materials are available electronically only. You may access the materials and download the forms at [www.csba.org/ElectiontoDA](http://www.csba.org/ElectiontoDA). Please contact the Executive Office at (800) 266-3382 should you have questions. Thank you.

S:\EO\Nominations & Elections\DA\noms & elect in 2020\2020 Nominations\Docs in pdf to post online\District Memo from CSBA President.docx



# Delegate Assembly District Nomination Form

***DUE Tuesday, January 7, 2020***

***ONLY ONE NOMINATION FORM PER NOMINEE. PLEASE DO NOT LIST MULTIPLE NOMINEES.***

E-mail to [nominations@csba.org](mailto:nominations@csba.org), or fax (916) 371-3704, or Mail to: CSBA Exec. Office | 3251 Beacon Bl., W. Sacramento, 95691

CSBA Region/subregion # \_\_\_\_\_ **\*See "CSBA REGION INDEX FOR DISTRICTS & COE"**

The Board of Education of the \_\_\_\_\_ voted

to nominate \_\_\_\_\_ (Nominating District)

\_\_\_\_\_. The nominee is a member of the \_\_\_\_\_ (Nominee)

\_\_\_\_\_, which is a member of the California \_\_\_\_\_ (Nominee's Board)

School Boards Association.

- The nominee has consented to this nomination.
- Attached is the nominee's required one-page, single-sided, biographical sketch form and optional one-page, single-sided résumé, if submitted.
- The nominee's required one-page, single-sided, biographical sketch form and optional one-page, single-sided résumé, if submitted, will be sent by Tuesday, January 7, 2020.

\_\_\_\_\_  
Board Clerk or Board Secretary (signed)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Board Clerk or Board Secretary (printed)

**PLEASE NOTE:** This nomination form and nominee's biographical sketch form are both due Tuesday, January 7, 2020. They may be emailed to [nominations@csba.org](mailto:nominations@csba.org), or faxed to (916) 371-3407 by 11:59 p.m., or mailed to CSBA, Attn: Executive Office, 3251 Beacon Blvd., West Sacramento, CA 95691, postmarked by the U.S.P.S. no later than **Tuesday, January 7, 2020**. *It is the nominee's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office by the due date. Late submissions cannot be accepted.* Please contact CSBA's Executive Office (800) 266-3382, should you have any questions. Thank you.



## Delegate Assembly Biographical Sketch Form for 2020 election

***DUE: Tuesday, January 7, 2020 – no late submissions accepted***

Please complete, sign, and date this required biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted. Please do not state “see résumé” and do not re-type this form. It is the candidate’s responsibility to confirm that all nomination materials have been received by the CSBA Executive Office, call 800.266.3382 or email at [nominations@csba.org](mailto:nominations@csba.org).

***Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.***

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Name: \_\_\_\_\_ CSBA Region & subregion #: \_\_\_\_\_

District or COE: \_\_\_\_\_ Years on board: \_\_\_\_\_

Profession: \_\_\_\_\_ Contact Number (please  Cell  Home  Bus.): \_\_\_\_\_

\*Primary E-mail: \_\_\_\_\_

(\*Communications from CSBA will be sent to primary email)

Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: \_\_\_\_\_

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.**

**Please describe your activities and involvement on your local board, community, and/or CSBA.**

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?**



**DELEGATE ASSEMBLY ROSTER with terms. (Updated 10/21/19)**  
 Only 2020 terms up for election or appointment *◇ = District or COE appointment*

**REGION 1 – 4 Delegates (4 elected)**

Director: Frank Magarino (Del Norte County & USD)

**Subregion 1-A (Del Norte, Humboldt)**

Donald McArthur (Del Norte County USD), 2021

Lisa Ollivier (Eureka City Schools), 2020

**Subregion 1-B (Lake, Mendocino)**

Sandy Tucker (Middletown USD), 2020

**Region 1 County**

David Browning (Lake COE), 2021

**REGION 2 – 4 Delegates (4 elected)**

Director: Sherry Crawford (Siskiyou COE)

**Subregion 2-A (Modoc, Siskiyou, Trinity)**

Gregg Gunkel (Siskiyou Union HSD), 2021

**Subregion 2-B (Shasta)**

Tom Nelson (Black Butte Union ESD), 2021

**Subregion 2-C (Lassen, Plumas)**

Dwight Pierson (Plumas County USD), 2020

**Region 2 County**

Brenda Duchi (Siskiyou COE), 2020

**REGION 3 – 8 Delegates (8 elected)**

Director: A.C. (Tony) Ubalde (Vallejo City USD)

**Subregion 3-A (Sonoma)**

Jeremy Brott (Bennett Valley Union SD), 2020

Jenni (Jen) Klose (Santa Rosa City Schools), 2021

**Subregion 3-B (Napa)**

Indira Lopez (Calistoga Joint USD), 2021

**Subregion 3-C (Solano)**

Diane Ferrucci (Benicia USD), 2021

David Isom (Fairfield-Suisun USD), 2021

Michael Silva (Vacaville USD), 2020

**Subregion 3-D (Marin)**

Vacant, 2020

**Region 3 County**

Gina Cuclis (Sonoma COE), 2021

**REGION 4 – 8 Delegates (8 elected)**

Director: Paige Stauss (Roseville Joint Union HSD)

**Subregion 4-A (Glenn, Tehama)**

Rod Thompson (Red Bluff Jt. Union HSD), 2020

**Subregion 4-B (Butte)**

Sandra Barnes (Oroville City ESD), 2021

**Subregion 4-C (Colusa, Sutter, Yuba)**

Jim Flurry (Marysville Joint USD), 2020

Silvia Vaca (Williams USD), 2021

**Subregion 4-D (Nevada, Placer, Sierra)**

Julann Brown (Auburn Union ESD), 2021

Alisa Fong (Roseville City SD), 2021

Renee Nash (Eureka Union SD), 2020

**Region 4 County**

June McJunkin (Sutter COE), 2020

**REGION 5 – 10 Delegates (7 elected/3 appointed ◇)**

Director: Alisa MacAvoy (Redwood City ESD)

**Subregion 5-A (San Francisco)**

Alison M. Collins (San Francisco County USD)◇, 2020

Jenny Lam (San Francisco County USD)◇, 2021

Rachel Norton (San Francisco County USD)◇, 2021

**Subregion 5-B (San Mateo)**

Davina Drabkin (Burlingame ESD), 2021

Carrie Du Bois (Sequoia Union HSD), 2021

Amy Koo (Belmont-Redwood Shores SD), 2020

Clayton Koo (Jefferson ESD), 2020

Gregory Land (San Mateo Union HSD), 2021

Kalimah Salahuddin (Jefferson Union HSD), 2020

**Region 5 County**

Beverly Gerard (San Mateo COE), 2021

**REGION 6 – 19 Delegates (12 elected/7 appointed ◇)**

Director: Darrel Woo (Sacramento City USD)

**Subregion 6-A (Yolo)**

Jackie Wong (Washington USD), 2020

**Subregion 6-B (Sacramento)**

Beth Albiani (Elk Grove USD)◇, 2021

Michael Baker (Twin Rivers USD)◇, 2021

Pam Costa (San Juan USD)◇, 2021

Craig DeLuz (Robla ESD), 2020

Basim Elkarra (Twin Rivers USD), 2021

John Gordon (Galt Joint Union ESD), 2021

Susan Heredia (Natomas USD), 2021

Lisa Kaplan (Natomas USD), 2021

Ramona Landeros (Twin Rivers USD), 2020

Mike McKibbin (San Juan USD)◇, 2020

Christina Pritchett (Sacramento City USD)◇, 2020

JoAnne Reinking (Folsom-Cordova USD), 2020

Edward (Ed) Short (Folsom-Cordova USD), 2021

Bobbie Singh-Allen (Elk Grove USD)◇, 2020

Vacant (Sacramento City USD) ◇, 2021

**Subregion 6-C (Alpine, El Dorado, Mono)**

Misty diVittorio (Placerville Union ESD), 2020

Suzanna George (Rescue Union ESD), 2021

**Region 6 County**

Shelton Yip (Yolo COE), 2020

**REGION 7 – 20 Delegates (15 elected/5 appointed ◇)**

Director: Yolanda Peña Mendrek (Liberty Union HSD)

**Subregion 7-A (Contra Costa)**

Elizabeth (Liz) Bettis (Walnut Creek ESD), 2021

Laura Canciamilla (Pittsburg USD), 2020

Valerie Cuevas (West Contra Costa USD)◇, 2020

Linda Mayo (Mt. Diablo USD)◇, 2021

Meredith Meade (Lafayette SD), 2021

Marina Ramos (John Swett USD), 2020

Richard Severy (Moraga ESD), 2021

Raymond Valverde (Liberty Union HSD), 2020

List of all Delegates with expiration terms updated 10/25/19

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**Subregion 7-B (Alameda)**

Valerie Arkin (Pleasanton USD), 2020  
Ann Crosbie (Fremont USD)◇, 2021  
Jody London (Oakland USD)◇, 2021  
Amy Miller (Dublin USD), 2020  
Diana Prola (San Leandro USD), 2021  
Annette Walker (Hayward USD), 2020  
Jeff Wang (New Haven USD), 2021  
Anne White (Livermore Valley Joint USD), 2020  
Gary Yee (Oakland USD)◇, 2020  
Jamie Yee (Pleasanton USD), 2021  
*Vacant, 2021*

**Region 7 County**

Amber Childress (Alameda COE), 2021

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**REGION 8 – 14 Delegates (12 elected/2 appointed)◇**

Director: Matthew Balzarini (Lammersville Joint USD)

**Subregion 8-A (San Joaquin)**

Kathleen Garcia (Stockton USD)◇, 2021  
Kathy Howe (Manteca USD), 2020  
Cecilia Mendez (Stockton USD)◇, 2020  
George Neely (Lodi USD), 2021  
Christopher Oase (Ripon USD), 2021  
Stephen Schluer (Manteca USD), 2020  
Jenny Van De Pol (Lincoln USD), 2020

**Subregion 8-B (Amador, Calaveras, Tuolumne)**

Sherri Reusche (Calaveras USD), 2021

**Subregion 8-C (Stanislaus)**

Faye Lane (Ceres USD), 2020  
Cynthia Lindsey (Sylvan Union ESD), 2021  
Paul Wallace (Neman-Crows Landing USD), 2021

**Subregion 8-D (Merced)**

Adam Cox (Merced City ESD), 2021  
John Medearis (Merced Union HSD), 2020

**Region 8 County**

Juliana Feriani (Tuolumne COE), 2020

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**REGION 9 – 8 Delegates (8 elected)**

Director: Tami Gunther (Atascadero USD)

**Subregion 9-A (San Benito, Santa Cruz)**

Phil Rodriguez (Soquel Union ESD), 2020  
Deborah Tracy-Proulx (Santa Cruz City Schools), 2020  
George Wylie (San Lorenzo Valley USD), 2021

**Subregion 9-B (Monterey)**

Jonathan Hill (Monterey Peninsula USD), 2021  
Sonia Jaramillo (Gonzales USD), 2020

**Subregion 9-C (San Luis Obispo)**

Mark Buchman (San Luis Coastal USD), 2020  
Vicki Meagher (Lucia Mar USD), 2021

**Region 9 County**

Rose Filicetti (Santa Cruz COE), 2021

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**REGION 10 – 15 Delegates (11 elected/4 appointed)◇**

Director: Susan Markarian (Pacific Union ESD)

**Subregion 10-A (Madera, Mariposa)**

Barbara Bigelow (Chawanakee USD), 2021

**Subregion 10-B (Fresno)**

Daniel Babshoff (Kerman USD), 2021  
Darrell Carter (Washington USD), 2020  
Phillip Cervantes (Central USD), 2020  
Gilbert Coelho (Firebaugh-Las Deltas USD), 2020  
Valerie Davis (Fresno USD)◇, 2021  
Juan David Garza (Parlier USD), 2020  
Susan Hatmaker (Clovis USD)◇, 2021  
William Johnson (Clay ESD), 2021  
Carol Mills (Fresno USD)◇, 2020  
Elizabeth (Betsy) Sandoval (Clovis USD)◇, 2020  
Kathy Spate (Caruthers USD), 2021  
G. Brandon Vang (Sanger USD), 2021

**Subregion 10-C (Kings)**

Teresa Carlos-Contreras (Kings River-Hardwick Un. ESD), 2020

**Region 10 County**

Marcy Masumoto (Fresno COE), 2020

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**REGION 11 – 9 Delegates (9 elected)**

Director: Suzanne Kitchens (Pleasant Valley SD)

**Subregion 11-A (Santa Barbara)**

Jack Garvin (Santa Maria Joint Union HSD), 2020  
Luz Reyes-Martin (Goleta Union SD), 2021

**Subregion 11-B (Ventura)**

Darlene Bruno (Hueneme SD), 2020  
Efrain Cazares (Oceanview SD), 2020  
Jackie Moran (Ventura USD), 2020  
Veronica Robles-Solis (Oxnard SD), 2020  
Sabrena Rodriguez (Ventura USD), 2021  
Christina (Tina) Urias (Santa Paula USD), 2021

**Region 11 County**

Rachel Ulrich (Ventura COE), 2021

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**REGION 12 – 14 Delegates (11 elected/3 appointed)◇**

Director: Bill Farris (Sierra Sands USD)

**Subregion 12-A (Tulare)**

Peter Lara, Jr. (Porterville USD), 2020  
Cathy Mederos (Tulare Joint Union HSD), 2021  
Dean Sutton (Exeter USD), 2021  
Lucia Vazquez (Visalia USD), 2020

**Subregion 12-B (Kern)**

Pamela Baugher (Bakersfield City SD), 2021  
Cynthia Brakeman (Kern HSD)◇, 2020  
Jeff Flores (Kern HSD)◇, 2021  
Pamela Jacobsen (Standard SD), 2020  
Tim Johnson (Sierra Sands USD), 2021  
Geri Rivera (Arvin Union SD), 2021  
Lillian Tafoya (Bakersfield City SD)◇, 2020  
Keith Wolaridge (Panama-Buena Vista Union SD), 2021  
*Vacant, 2020*

**Region 12 County**

Donald P. Cowan (Kern COE), 2020

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**REGION 15 – 27 Delegates (18 elected/9 appointed) ◇**

Director: Meg Cutuli (Los Alamitos USD)

**County: Orange**

Dana Black (Newport-Mesa USD), 2020  
David Boyer (Los Alamitos USD), 2021  
Lauren Brooks (Irvine USD), 2020  
Bonnie Castrey (Huntington Beach Union HSD), 2021  
Ian Collins (Fountain Valley ESD), 2021  
Lynn Davis (Tustin USD), 2020  
Jackie Filbeck (Anaheim ESD), 2021  
Carrie Flanders (Brea Olinda USD), 2021  
Karin Freeman (Placentia-Yorba Linda USD), 2021  
Ira Glasky (Irvine USD) ◇, 2020  
Patricia Holloway (Capistrano USD) ◇, 2021  
Al Jabbar (Anaheim Un. HSD), 2021  
Candice Kern (Cypress ESD), 2020  
Shari Kowalke (Huntington Beach City ESD), 2020  
Martha McNicholas (Capistrano USD) ◇, 2020  
Charlene Metoyer (Newport-Mesa USD), 2021  
Walter Muneton (Garden Grove USD) ◇, 2021  
Lan Nguyen (Garden Grove USD) ◇, 2020  
John Palacio (Santa Ana USD) ◇, 2020  
Annemarie Randle-Trejo (Anaheim Union HSD) ◇, 2020  
Rigo Rodriguez (Santa Ana USD) ◇, 2021  
Francine Scinto (Tustin USD), 2020  
Michael Simons (Huntington Beach Union HSD), 2020  
Suzie Swartz (Saddleback Valley USD), 2021  
Sharon Wallin (Irvine USD), 2020

*Vacancy until 3/31/2021***Region 15 County**

John Bedell (Orange COE), 2021

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**REGION 16 – 20 Delegate (15 elected/5 appointed) ◇**

Director: Karen Gray (Silver Valley USD)

**Subregion 16-A (Inyo)**

Susan Patton (Lone Pine USD), 2021

**Subregion 16-B (San Bernardino)**

Christina Cameron-Otero (Needles USD), 2020  
Tom Courtney (Lucerne Valley USD), 2021  
Andrew Cruz (Chino Valley USD) ◇, 2021  
Barbara Dew (Victor Valley Union HSD), 2020  
Gwen Dowdy-Rodgers (San Bernardino City USD) ◇, 2021  
Barbara Flores (San Bernardino City USD) ◇, 2020  
Peter Garcia (Fontana USD) ◇, 2020  
Cindy Gardner (Rim of the World USD), 2020  
Margaret Hill (San Bernardino City USD), 2020  
Shari Megaw (Chaffey Joint Union HSD), 2021  
James O'Neill, (Redlands USD), 2020  
Caryn Payzant (Alta Loma ESD), 2020  
Adam Perez (Fontana USD) ◇, 2021  
Wilson So (Apple Valley USD), 2020  
Gabriel Stine (Victor ESD), 2021  
Eric Swanson (Hesperia USD), 2021  
Mondi Taylor (Etiwanda SD), 2021  
Kathy Thompson (Central ESD), 2021

**Region 16 County**

Laura Mancha (San Bernardino COE), 2020

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**REGION 17 – 24 Delegates (18 elected/6 appointed) ◇**

Director, Vacant

**County: San Diego**

Barbara Avalos (National SD), 2020  
Richard Barrera (San Diego USD) ◇, 2021  
Blanca Brown (Lemon Grove SD), 2020  
Leslie Bunker (Chula Vista ESD), 2021  
Josh Butner (Chula Vista ESD), 2021  
Brian Clapper (National SD), 2020  
Eleanor Evans (Oceanside USD), 2020  
Andrew Hayes (Lakeside Union SD), 2021  
Beth Hergesheimer (San Dieguito Union HSD), 2021  
Laurie Humphrey (Chula Vista ESD), 2020  
Claudine Jones (Carlsbad USD), 2020  
Christi Knight (Escondido Union HSD), 2021  
Michael McQuary (San Diego USD) ◇, 2020  
Darshana Patel (Poway USD) ◇, 2021  
Dawn Perfect (Ramona USD), 2021  
Barbara Ryan (Santee SD), 2021  
Elva Salinas (Grossmont Union HSD), 2020  
Debra Schade (Solana Beach ESD), 2020  
Nicholas Segura (Sweetwater Union HSD) ◇, 2020  
Arturo Solis (Sweetwater Union HSD) ◇, 2021  
Marla Strich (Encinitas Union ESD), 2020  
Cipriano Vargas, (Vista USD), 2020  
Sharon Whitehurst-Payne (San Diego USD) ◇, 2021

**Region 17 County**

Guadalupe Gonzalez (San Diego COE), 2021

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**REGION 18 – 21 Delegates (16 elected/5 appointed) ◇**

Director: Wendy Jonathan (Desert Sands USD)

**Subregion 18-A (Riverside)**

Robert Garcia (Jurupa USD), 2021  
Madonna Gerrell (Palm Springs USD), 2021  
Blanca Hall (Coachella Valley USD), 2020  
Tom Hunt (Riverside USD) ◇, 2021  
Cleveland Johnson (Moreno Valley USD) ◇, 2021  
Marla Kirkland (Val Verde USD), 2020  
Susan Lara (Beaumont USD), 2020  
Patricia Lock-Dawson (Riverside USD) ◇, 2020  
Elizabeth Marroquin (Corona-Norco USD) ◇, 2020  
David Nelissen (Perris Union HSD), 2020  
Gerard Reller (Romoland ESD), 2021  
Kristi Rutz-Robbins (Temecula Valley USD), 2021  
Victor Scavarda (Hemet USD), 2020  
Susan Scott (Lake Elsinore USD), 2020  
Kris Thomasian (Murrieta Valley USD), 2021  
Mary Helen Ybarra (Corona-Norco USD) ◇, 2021  
*Vacant, 2021*

**Subregion 18-B (Imperial)**

Michael Castillo (Calexico USD), 2021  
Diahna Garcia-Ruiz (Central Union HSD), 2020  
Gil Rebollar (Brawley ESD), 2021

*List of all Delegates with expiration terms updated 10/25/19*

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**Region 18 County**

Wendel W. Tucker (Riverside COE), 2020

**REGION 20 – 12 Delegates (11 elected/1 appointed) ◇**

Director: Albert Gonzalez (Santa Clara USD)

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**County: Santa Clara**

Melissa Baten Caswell (Palo Alto USD), 2020  
Teresa Castellanos (San Jose USD) ◇, 2021  
Cynthia Chang (Los Gatos-Saratoga Jt. Union HSD), 2020  
Danielle Cohen (Campbell Union SD), 2021  
Bonnie Mace (Evergreen ESD), 2021  
Jodi Muirhead, (Santa Clara USD), 2020  
Reid Myers (Sunnyvale SD), 2021  
Mary Patterson (Morgan Hill USD), 2020  
Andres Quintero (Alum Rock Union ESD), 2021  
George Sanchez (Franklin-McKinley ESD), 2021  
Fiona Walter (Mountain View Los Altos HSD), 2021

**Region 20 County**

Rosemary Kamei (Santa Clara COE), 2020

**REGION 21 – 7 Delegates (0 elected/ 7 appointed) ◇**

Director: Kelly Gonez (Los Angeles USD) ◇, 2022

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**County: Los Angeles**

Mónica Garcia (Los Angeles USD) ◇, 2021  
Jackie Goldberg (Los Angeles USD) ◇, 2020  
George McKenna (Los Angeles USD) ◇, 2020  
Nick Melvoin (Los Angeles USD) ◇, 2022  
Scott Schmerelson (Los Angeles USD) ◇, 2020  
Richard Vladovic (Los Angeles USD) ◇, 2020

**Region 18 County**

Douglas Boyd (Los Angeles COE) ◇, 2020

**REGION 22 – 6 Delegates (6 elected)**

Director: Nancy Smith (Palmdale SD)

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**Los Angeles County: North Los Angeles**

Steven DeMarzio (Westside Union ESD), 2020  
Stacy Dobbs (Castaic Union SD), 2020  
Keith Giles (Lancaster ESD), 2020  
Cherise Moore (William S. Hart Union HSD), 2021  
Steven Sturgeon (William S. Hart Union HSD), 2021  
Sharon Vega (Palmdale ESD), 2021

**REGION 23 – 16 Delegates (13 elected/3 Appointed) ◇**

Director: Helen Hall (Walnut Valley USD)

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**Los Angeles County: San Gabriel Valley & East Los Angeles****Subregion 23-A**

Suzie Abajian (South Pasadena USD), 2021  
Jennifer Freemon (Glendale USD), 2021  
Kimberly Kenne (Pasadena USD), 2020  
Gregory Krikorian (Glendale USD), 2020  
Gary Scott (San Gabriel USD), 2020

**Subregion 23-B**

Adam Carranza (Mountain View ESD), 2021  
David Diaz (El Monte Union HSD), 2021  
Anthony Duarte (Hacienda La Puente USD), 2020  
Martin Medrano (Hacienda La Puente USD) ◇, 2020  
Vacancy until 3/31/2020

**Subregion 23-C**

Cory Ellenson (Glendora USD), 2020  
Steven Llanusa (Claremont USD), 2020  
Christina Lucero (Baldwin Park USD), 2021  
Eileen Miranda Jimenez (West Covina USD), 2021  
Roberta Perlman (Pomona USD) ◇, 2021  
Paul Solano (Bassett USD), 2020

**REGION 24 – 16 Delegates (14 elected/2 Appointed) ◇**

Director: Donald E. LaPlante (Downey USD)

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**Los Angeles County: Southwest Crescent**

Darryl Adams (Norwalk-La Mirada USD), 2021  
Micah Ali (Compton USD), 2021  
Leighton Anderson (Whittier Union HSD), 2020  
Jan Baird (South Whittier ESD), 2021  
Maggie Bove-LaMonica (Hermosa Beach City ESD), 2020  
Diana Craighead (Long Beach USD) ◇, 2020  
Megan Kerr (Long Beach USD) ◇, 2021  
Eugene Krank (Hawthorne SD), 2020  
Sylvia Macias (South Whittier ESD), 2020  
Karen Morrison (Norwalk-La Mirada USD), 2020  
Harunobu (Ernie) Nishii (ABC USD), 2021  
Gabriel Orosco (El Rancho USD), 2020  
Ann Phillips (Lawndale ESD), 2020  
Dora Sandoval (Little Lake City ESD), 2021  
Jesse Urquidi, (Norwalk-LaMirada USD), 2020  
Satra Zurita (Compton USD), 2021

## CSBA Region Index for Districts and COEs

ABC USD . . . . .	24	Arvin Union SD . . . . .	12 B	Big Springs Union ESD . . . . .	02 A
Acalanes Union HSD . . . . .	07 A	Atascadero USD . . . . .	09 C	Big Sur USD . . . . .	09 B
Ackerman Charter SD . . . . .	04 D	Atwater ESD . . . . .	08 D	Big Valley Joint USD . . . . .	02 C
Acton-Agua Dulce USD . . . . .	22	Auburn Union ESD . . . . .	04 D	Biggs USD . . . . .	04 B
Adelanto ESD . . . . .	16 B	Azusa USD . . . . .	23 C	Bishop USD . . . . .	16 A
Alameda COE . . . . .	07 B	Baker Valley USD . . . . .	16 B	Bitterwater-Tully Union ESD . . . . .	09 A
Alameda USD . . . . .	07 B	Bakersfield City ESD . . . . .	12 B	Black Butte Union ESD . . . . .	02 B
Albany USD . . . . .	07 B	Baldwin Park USD . . . . .	23 C	Black Oak Mine USD . . . . .	06 C
Alexander Valley Union ESD . . . . .	03 A	Baldy View ROP . . . . .	16 B	Blake ESD . . . . .	12 B
Alhambra USD . . . . .	23 A	Ballard SD . . . . .	11 A	Blochman Union ESD . . . . .	11 A
Alisal Union SD . . . . .	09 B	Ballico-Cressey ESD . . . . .	08 D	Blue Lake Union ESD . . . . .	01 A
Allensworth ESD . . . . .	12 A	Bangor Union ESD . . . . .	04 B	Bogus ESD . . . . .	02 A
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Alpine County & USD . . . . .	06 C	Banta ESD . . . . .	08 A	Bonita USD . . . . .	23 C
Alpine Union SD . . . . .	17	Barstow USD . . . . .	16 B	Bonny Doon Union ESD . . . . .	09 A
Alta Loma ESD . . . . .	16 B	Bass Lake Joint Union ESD . . . . .	10 A	Bonsall USD . . . . .	17
Alta Vista ESD . . . . .	12 A	Bassett USD . . . . .	23 C	Borrego Springs USD . . . . .	17
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Alum Rock Union ESD . . . . .	20	Bear Valley USD . . . . .	16 B	Brawley ESD . . . . .	18 B
Alview-Dairyland Union ESD . . . . .	10 A	Beardsley ESD . . . . .	12 B	Brawley Union HSD . . . . .	18 B
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Alvord USD . . . . .	18 A	Bella Vista ESD . . . . .	02 B	Brentwood Union SD . . . . .	07 A
Amador County & USD . . . . .	08 B	Bellevue ESD . . . . .	08 B	Bret Harte Union HSD . . . . .	08 B
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Anderson Valley USD . . . . .	01 B	Belridge ESD . . . . .	12 B	Brittan ESD . . . . .	04 C
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Antelope Valley Union HSD . . . . .	22	Bennett Valley Union SD . . . . .	03 A	Buckeye Union ESD . . . . .	06 C
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Arcadia USD . . . . .	23 A	Beverly Hills USD . . . . .	24	Buena Vista ESD . . . . .	12 A
Arcata ESD . . . . .	01 A	Big Creek ESD . . . . .	10 B	Burbank USD . . . . .	23 A
Arcohe Union ESD . . . . .	06 B	Big Lagoon Union ESD . . . . .	01 A	Burlingame ESD . . . . .	05 B
Armona Union ESD . . . . .	10 C	Big Oak Flat-Groveland USD . . . . .	08 B	Burnt Ranch ESD . . . . .	02 A
Aromas-San Juan USD . . . . .	09 A	Big Pine USD . . . . .	16 A	Burrel Union ESD . . . . .	10 B

Burton ESD . . . . .	12	A	Central Union HSD . . . . .	18	B	Colusa USD . . . . .	04	C
Butte COE . . . . .	04	B	Central USD . . . . .	10	B	Compton USD . . . . .	24	
Butte Valley USD . . . . .	02	A	Centralia ESD . . . . .	15		Conejo Valley USD . . . . .	11	B
Butteville Union ESD . . . . .	02	A	Ceres USD . . . . .	08	C	Contra Costa COE . . . . .	07	A
Buttonwillow Union ESD . . . . .	12	B	Chaffey Joint Union HSD . . . . .	16	B	Corcoran Joint USD . . . . .	10	C
Byron Union ESD . . . . .	07	A	Charter Oak USD . . . . .	23	C	Corning Union ESD . . . . .	04	A
Cabrillo USD . . . . .	05	B	Chatom Union SD . . . . .	08	C	Corning Union HSD . . . . .	04	A
Cajon Valley Union SD . . . . .	17		Chawanakee USD . . . . .	10	A	Coronado USD . . . . .	17	
Calaveras COE . . . . .	08	B	Chicago Park ESD . . . . .	04	D	Corona-Norco USD . . . . .	18	A
Calaveras USD . . . . .	08	B	Chico USD . . . . .	04	B	Cotati-Rohnert Park USD . . . . .	03	A
Calexico USD . . . . .	18	B	Chino Valley USD . . . . .	16	B	Cottonwood Union SD . . . . .	02	B
Caliente Union ESD . . . . .	12	B	Chowchilla ESD . . . . .	10	A	Covina-Valley USD . . . . .	23	C
Calipatria USD . . . . .	18	B	Chowchilla Union HSD . . . . .	10	A	Cucamonga SD . . . . .	16	B
Calistoga Joint USD . . . . .	03	B	Chualar Union SD . . . . .	09	B	Cuddeback Union ESD . . . . .	01	A
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Camino Union ESD . . . . .	06	C	Cienega Union ESD . . . . .	09	A	Cupertino Union SD . . . . .	20	
Campbell Union HSD . . . . .	20		Cinnabar ESD . . . . .	03	A	Curtis Creek ESD . . . . .	08	B
Campbell Union SD . . . . .	20		Claremont USD . . . . .	23	C	Cutler-Orosi Joint USD . . . . .	12	A
Camptonville Union ESD . . . . .	04	C	Clay Joint ESD . . . . .	10	B	Cutten ESD . . . . .	01	A
Canyon ESD . . . . .	07	A	Clear Creek ESD . . . . .	04	D	Cuyama Joint USD . . . . .	11	A
Capay Joint Union ESD . . . . .	04	A	Cloverdale USD . . . . .	03	A	Cypress ESD . . . . .	15	
Capistrano USD . . . . .	15		Clovis USD . . . . .	10	B	Davis Joint USD . . . . .	06	A
Cardiff ESD . . . . .	17		Coachella Valley USD . . . . .	18	A	Death Valley USD . . . . .	16	A
Carlsbad USD . . . . .	17		Coalinga-Huron USD . . . . .	10	B	Dehesa SD . . . . .	17	
Carmel USD . . . . .	09	B	Coast USD . . . . .	09	C	Del Mar Union SD . . . . .	17	
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Caruthers USD . . . . .	10	B	Coffee Creek ESD . . . . .	02	A	Delano Joint Union HSD . . . . .	12	B
Cascade Union ESD . . . . .	02	B	Cold Spring ESD . . . . .	11	A	Delano Union ESD . . . . .	12	B
Castaic Union SD . . . . .	22		Colfax ESD . . . . .	04	D	Delhi USD . . . . .	08	D
Castle Rock Union ESD . . . . .	02	B	College ESD . . . . .	11	A	Delphic ESD . . . . .	02	A
Castro Valley USD . . . . .	07	B	Colton Joint USD . . . . .	16	B	Denair USD . . . . .	08	C
Cayucos ESD . . . . .	09	C	Colton-Redlands-Yucaipa ROP . . . . .	16	B	Desert Center USD . . . . .	18	A
Center USD . . . . .	06	B	Columbia ESD . . . . .	02	B	Desert Sands USD . . . . .	18	A
Centinela Valley Union HSD . . . . .	24		Columbia Union SD . . . . .	08	B	Di Giorgio ESD . . . . .	12	B
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Dublin USD . . . . .	07	B	Etiwanda ESD . . . . .	16	Fresno COE . . . . .	10	B
Ducor Union ESD . . . . .	12	A	Eureka City Schools . . . . .	01	Fresno USD . . . . .	10	B
Dunham ESD . . . . .	03	A	Eureka Union SD . . . . .	04	Fruitvale ESD . . . . .	12	B
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East Nicolaus Joint Union HSD . . . . .	04	C	Fairfield-Suisun USD . . . . .	03	Garden Grove USD . . . . .	15	
East San Gabriel Valley ROP . . . . .	21		Fall River Joint USD . . . . .	02	Garfield ESD . . . . .	01	A
East Side Union HSD . . . . .	20		Fallbrook Union ESD . . . . .	17	Garvey ESD . . . . .	23	A
East Whittier City ESD . . . . .	24		Fallbrook Union HSD . . . . .	17	Gateway USD . . . . .	02	B
Eastern Sierra USD . . . . .	06	C	Farmersville USD . . . . .	12	Gazelle Union ESD . . . . .	02	A
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Eden Area ROP . . . . .	07	B	Ferndale USD . . . . .	01	Gerber Union ESD . . . . .	04	A
Edison ESD . . . . .	12	B	Fieldbrook ESD . . . . .	01	Geyserville USD . . . . .	03	A
El Centro ESD . . . . .	18	B	Fillmore USD . . . . .	11	Gilroy USD . . . . .	20	
El Dorado COE . . . . .	06	C	Firebaugh-Las Deltas USD . . . . .	10	Glendale USD . . . . .	23	A
El Dorado Union HSD . . . . .	06	C	Flournoy Union ESD . . . . .	04	Glendora USD . . . . .	23	C
El Monte City SD . . . . .	23	B	Folsom-Cordova USD . . . . .	06	Glenn COE . . . . .	04	A
El Monte Union HSD . . . . .	23	B	Fontana USD . . . . .	16	Gold Oak Union SD . . . . .	06	C
El Nido ESD . . . . .	08	D	Foresthill Union ESD . . . . .	04	Gold Trail Union SD . . . . .	06	C
El Rancho USD . . . . .	24		Forestville Union ESD . . . . .	03	Golden Feather Union SD . . . . .	04	B
El Segundo USD . . . . .	24		Forks of Salmon ESD . . . . .	02	Golden Plains USD . . . . .	10	B
El Tejon USD . . . . .	12	B	Fort Bragg USD . . . . .	01	Golden Valley USD . . . . .	10	A
Elk Grove USD . . . . .	06	B	Fort Ross ESD . . . . .	03	Goleta Union ESD . . . . .	11	A
Elk Hills ESD . . . . .	12	B	Fort Sage USD . . . . .	02	Gonzales USD . . . . .	09	B
Elkins ESD . . . . .	04	A	Fortuna ESD . . . . .	01	Gorman Joint SD . . . . .	22	
Elverta Joint ESD . . . . .	06	B	Fortuna Union HSD . . . . .	01	Grant ESD . . . . .	02	B
Emery USD . . . . .	07	B	Fountain Valley ESD . . . . .	15	Grass Valley ESD . . . . .	04	D
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Greenfield Union ESD . . . . .	12	B	Hueneme ESD . . . . .	11	B	Kenwood SD . . . . .	03	A
Greenfield Union SD . . . . .	09	B	Hughes-Elizabeth Lakes Union SD . . . . .	22		Keppel Union ESD . . . . .	22	
Grenada ESD . . . . .	02	A	Hughson USD . . . . .	08	C	Kerman USD . . . . .	10	B
Gridley USD . . . . .	04	B	Humboldt COE . . . . .	01	A	Kern COE . . . . .	12	B
Grossmont Union HSD . . . . .	17		Huntington Beach City ESD . . . . .	15		Kern HSD . . . . .	12	B
Guadalupe Union ESD . . . . .	11	A	Huntington Beach Union HSD . . . . .	15		Kernville Union ESD . . . . .	12	B
Guerneville ESD . . . . .	03	A	Hydesville ESD . . . . .	01	A	Keyes Union ESD . . . . .	08	C
Gustine USD . . . . .	08	D	Igo-Ono-Platina Union ESD . . . . .	02	B	King City Union SD . . . . .	09	B
Hacienda La Puente USD . . . . .	23	B	Imperial COE . . . . .	18	B	Kings Canyon Joint USD . . . . .	10	B
Hamilton USD . . . . .	04	A	Imperial USD . . . . .	18	B	Kings COE . . . . .	10	C
Hanford ESD . . . . .	10	C	Imperial Valley ROP . . . . .	18	B	Kings River Union ESD . . . . .	12	A
Hanford Joint Union HSD . . . . .	10	C	Indian Diggings ESD . . . . .	06	C	Kings River-Hardwick Union ESD . . . . .	10	C
Happy Camp Union ESD . . . . .	02	A	Indian Springs ESD . . . . .	02	B	Kingsburg Elementary Charter SD . . . . .	10	B
Happy Valley ESD . . . . .	09	A	Inglewood USD . . . . .	24		Kingsburg Joint Union HSD . . . . .	10	B
Happy Valley Union ESD . . . . .	02	B	Inyo COE . . . . .	16	A	Kirkwood ESD . . . . .	04	A
Harmony Union ESD . . . . .	03	A	Irvine USD . . . . .	15		Kit Carson Union ESD . . . . .	10	C
Hart-Ransom Union ESD . . . . .	08	C	Island Union ESD . . . . .	10	C	Klamath River Union ESD . . . . .	02	A
Hawthorne SD . . . . .	24		Jacoby Creek ESD . . . . .	01	A	Klamath-Trinity Joint USD . . . . .	01	A
Hayward USD . . . . .	07	B	Jamestown ESD . . . . .	08	B	Kneeland ESD . . . . .	01	A
Healdsburg USD . . . . .	03	A	Jamul-Dulzura Union ESD . . . . .	17		Knights Ferry ESD . . . . .	08	C
Heber ESD . . . . .	18	B	Janesville Union ESD . . . . .	02	C	Knightsen ESD . . . . .	07	A
Helendale SD . . . . .	16	B	Jefferson ESD . . . . .	05	B	Konocti USD . . . . .	01	B
Hemet USD . . . . .	18	A	Jefferson ESD . . . . .	09	A	La Canada USD . . . . .	23	A
Hermosa Beach City ESD . . . . .	24		Jefferson ESD . . . . .	08	A	La Habra City ESD . . . . .	15	
Hesperia USD . . . . .	16	B	Jefferson Union HSD . . . . .	05	B	La Honda-Pescadero USD . . . . .	05	B
Hickman Charter SD . . . . .	08	C	John Swett USD . . . . .	07	A	La Mesa-Spring Valley SD . . . . .	17	
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Hollister ESD . . . . .	09	A	Julian Union HSD . . . . .	17		Laguna Beach USD . . . . .	15	
Holtville USD . . . . .	18	B	Junction City ESD . . . . .	02	A	Laguna Joint ESD . . . . .	03	D
Hope ESD . . . . .	12	A	Junction ESD . . . . .	02	A	Lagunita ESD . . . . .	09	B
Hope ESD . . . . .	11	A	Junction ESD . . . . .	02	B	Lagunitas ESD . . . . .	03	D
Horicon ESD . . . . .	03	A	Jurupa USD . . . . .	18	A	Lake COE . . . . .	01	B

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Lake ESD . . . . .	04	A	Little Lake City ESD . . . . .	24		Manhattan Beach USD . . . . .	24	
Lake Tahoe USD . . . . .	06	C	Little Shasta ESD . . . . .	02	A	Manteca USD . . . . .	08	A
Lakeport USD . . . . .	01	B	Live Oak ESD . . . . .	09	A	Manzanita ESD . . . . .	04	B
Lakeside Joint SD . . . . .	20		Live Oak USD . . . . .	04	C	Maple Creek ESD . . . . .	01	A
Lakeside Union ESD . . . . .	10	C	Livermore Valley Joint USD . . . . .	07	B	Maple ESD . . . . .	12	B
Lakeside Union ESD . . . . .	12	B	Livingston Union SD . . . . .	08	D	Marcum-Illinois Union ESD . . . . .	04	C
Lakeside Union SD . . . . .	17		Lodi USD . . . . .	08	A	Maricopa USD . . . . .	12	B
Lammersville Joint USD . . . . .	08	A	Loleta Union ESD . . . . .	01	A	Marin COE . . . . .	03	D
Lamont ESD . . . . .	12	B	Loma Prieta Joint Union ESD . . . . .	20		Mariposa County & USD . . . . .	10	A
Lancaster ESD . . . . .	22		Lompoc USD . . . . .	11	A	Mark Twain Union ESD . . . . .	08	B
Larkspur-Corte Madera SD . . . . .	03	D	Lone Pine USD . . . . .	16	A	Mark West Union SD . . . . .	03	A
Las Lomitas ESD . . . . .	05	B	Long Beach USD . . . . .	24		Martinez USD . . . . .	07	A
Las Virgenes USD . . . . .	11	B	Loomis Union ESD . . . . .	04	D	Marysville Joint USD . . . . .	04	C
Lassen COE . . . . .	02	C	Los Alamitos USD . . . . .	15		Mattole USD . . . . .	01	A
Lassen Union HSD . . . . .	02	C	Los Altos ESD . . . . .	20		Maxwell USD . . . . .	04	C
Lassen View Union ESD . . . . .	04	A	Los Angeles COE . . . . .	21		McCabe Union ESD . . . . .	18	B
Laton USD . . . . .	10	B	Los Angeles USD . . . . .	21		McCloud Union ESD . . . . .	02	A
Latrobe SD . . . . .	06	C	Los Banos USD . . . . .	08	D	McFarland USD . . . . .	12	B
Lawndale ESD . . . . .	24		Los Gatos Union ESD . . . . .	20		McKinleyville Union ESD . . . . .	01	A
Laytonville USD . . . . .	01	B	Los Gatos-Saratoga Jt. Un. HSD . . . . .	20		McKittrick ESD . . . . .	12	B
Le Grand Union ESD . . . . .	08	D	Los Molinos USD . . . . .	04	A	McSwain Union ESD . . . . .	08	D
Le Grand Union HSD . . . . .	08	D	Los Nietos SD . . . . .	24		Meadows Union ESD . . . . .	18	B
Leggett Valley USD . . . . .	01	B	Los Olivos ESD . . . . .	11	A	Mendocino COE . . . . .	01	B
Lemon Grove SD . . . . .	17		Lost Hills Union ESD . . . . .	12	B	Mendocino USD . . . . .	01	B
Lemoore Union ESD . . . . .	10	C	Lowell Joint ESD . . . . .	15		Mendota USD . . . . .	10	B
Lemoore Union HSD . . . . .	10	C	Lucerne ESD . . . . .	01	B	Menifee Union ESD . . . . .	18	A
Lennox SD . . . . .	24		Lucerne Valley USD . . . . .	16	B	Menlo Park City ESD . . . . .	05	B
Lewiston ESD . . . . .	02	A	Lucia Mar USD . . . . .	09	C	Merced City ESD . . . . .	08	D
Liberty ESD . . . . .	03	A	Luther Burbank SD . . . . .	20		Merced COE . . . . .	08	D
Liberty ESD . . . . .	12	A	Lynwood USD . . . . .	24		Merced River Union ESD . . . . .	08	D
Liberty Union HSD . . . . .	07	A	Madera COE . . . . .	10	A	Merced Union HSD . . . . .	08	D
Lincoln ESD . . . . .	03	D	Madera USD . . . . .	10	A	Meridian ESD . . . . .	04	C
Lincoln USD . . . . .	08	A	Magnolia ESD . . . . .	15		Mesa Union ESD . . . . .	11	B
Linden USD . . . . .	08	A	Magnolia Union ESD . . . . .	18	B	Metropolitan Education District . . . . .	20	
Lindsay USD . . . . .	12	A	Mammoth USD . . . . .	06	C	Middletown USD . . . . .	01	B

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Yolo COE . . . . .	06	A
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## Frequently Asked Questions regarding Delegate Assembly Nominations and Elections for 2020

**Who is eligible to serve on the Delegate Assembly?** To be eligible to serve on CSBA's Delegate Assembly, a board member must:

- Be a trustee of a district or county office of education that is a current member of CSBA; and
- Be a trustee of a district or county office of education within the geographic region or subregion which the Delegate will represent.

**What is the term of office to serve on the Delegate Assembly?** The term of office for each Delegate is two years beginning April 1, 2020 through March 31, 2022. Within each region, approximately half of the Delegates are elected in even-numbered years and half in odd-numbered years.

**How is a board member nominated to serve on the Delegate Assembly?** Member boards may download all documents related to the nominations at the [csba.org](http://csba.org) website.

A board member must be nominated by a board in the region or subregion and may be nominated by his or her own district or county office. The nomination is an action that is taken in a public board meeting and requires a majority vote. A board may nominate as many individuals as it wishes, however, it is the responsibility of the nominating board to obtain permission from the nominee prior to submitting his or her name. Only one nomination form per nominee, please.

**What does a valid nomination consist of?** A valid nomination consists of a completed nomination form and a one-page biographical sketch form. In addition, an optional, one-page, single-sided, résumé may be submitted, (résumé cannot be substituted for the biographical sketch form).

**When are the nomination and biographical sketch forms due?** The nomination and biographical sketch forms must be delivered to CSBA either by fax (916) 371-3407, email [nominations@csba.org](mailto:nominations@csba.org), or mail postmarked by the U.S.P.S., on, or before, **Tuesday, January 7, 2020**. *It is the nominee's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.*

**How are nominees elected to serve on the Delegate Assembly?** Ballots are mailed by Thursday, February 1 to each district or county board of education within the region or subregion. Ballots must be returned to CSBA via the U.S.P.S. (postmarked by the U.S.P.S.) by Monday, March 16. **Ballots may not be faxed or emailed.**

Voting for Delegates is an action of the entire board in a public meeting. Each board may vote for as many persons as there are positions to be filled within the region or subregion. The membership is notified of the results by April 1. If there is a tie vote, a run-off election will be held.

**What are the required Delegate Assembly meeting dates?** There are two required Delegate Assembly meetings each year. In 2020, the first meeting is May 16-17 in Sacramento and the second one is December 2-3 in Anaheim; this meeting precedes CSBA's Annual Education Conference and Trade show.

**Does CSBA cover expenses for Delegates to attend the Delegate Assembly meetings?** No, CSBA is not able to cover expenses.

For additional information, please contact the Executive Office at (800) 266-3382.





## **IMPORTANT DELEGATE ASSEMBLY DATES**

### **Important Dates:**

- **Tuesday, January 7:** U.S.P.S. postmarked, fax, or email deadline for Delegate Assembly Nomination, Appointment, and Biographical Sketch Forms
- **Friday, February 1:** Ballots mailed to Member Boards
- **Monday, March 16:** Deadline for the ballots to be mailed back to CSBA (U.S.P.S. POSTMARK ONLY)
- **By Tuesday, March 31:** Ballots will be counted
- **By Wednesday, April 1:** Election results, except for any run-offs, posted on CSBA's Web site
- **Thursday, April 30:** Deadline for run-off ballots to be mailed back to CSBA (U.S.P.S. POSTMARK ONLY)

### **CSBA Delegate Assembly Meeting Dates:**

- Saturday, May 16 – Sunday, May 17, 2020, Sacramento
- Wednesday, December 2 – Thursday, December 3, 2020, Anaheim
- Saturday, May 15 - Sunday, May 16, 2021, Sacramento
- Wednesday, December 1 – Thursday, December 2, 2021, San Diego